

UNOFFICIAL COPY

97013024

DEPT-01 RECORDING \$23.50
TRAN 6910 01/07/97 10:27:00
#9755 #CJ *-97-013024
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

239

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to USB Home Lending, a Division of Universal Savings Bank FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date December 30, 1996 executed by Julia Pfeiffer

LAWYERS TITLE INSURANCE CORPORATION

to S&W Financial Services Inc. a corporation organized under laws of State of Illinois and whose principal place of business is 5105 Tollview Dr. Ste 170 Rolling Meadows Ill. 60008

and recorded in Book/Volume No.

page(s)

as Document No.

PIN 12 28 -305-007

described hereinafter as follows:

Cook County Records, State of ILLINOIS (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

97013023

Commonly known as: 10047 W. Nevada Franklin Park Il. 60131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

On Dec. 30, 1996 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared Roger Smith known to me to be the PRESIDENT

and Charles Whitman known to me to be VICE-PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Roger Smith

BY: ITS: PRESIDENT

Charles Whitman

BY: ITS: VICE-PRESIDENT

Jean Reda

WITNESS:

96-11312 *CSM*

Notary Public

Shirlee L. Smith

County

COOK

My Commission Expires

1-26-98

THIS AREA FOR OFFICIAL NOTARIAL SEAL

OFFICIAL SEAL
SHIRLEE L. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-25-98

UNOFFICIAL COPY

LEGAL DESCRIPTION ATTACHMENT

PARCEL IDENTIFICATION NUMBER

12-28-305-007

LOT 11 IN BLOCK 2, UNIT 1 WESTBROOK PARK ESTATES,
BEING MILL AND SONS SUBDIVISION IN THE EAST 1150
FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION
28, WHICH LIES NORTH OF THE SOUTH 850 FEET IN TOWNSHIP
40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

10047 WEST NEVADA
FRANKLIN PARK ILLINOIS 60131

Mail To

Universal Savings

754 N. 4th St #444

Milwaukee, WI 53203



97022024