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Recording Requested By: Golden West Savings Association Service Co

When Recorded Keturn To:

Angela Vambrano 5311 30th Place

Cicero, /IL 60804-3449

97013054

DEPT-01 RECORDING \$23.00 T#D010 TRAN 6916 01/07/97 11:33:00 *9787 ; C:J *-97-013054 COOK COUNTY RECORDER

SATISFACTION

Golden West Savings Association Servic Co. #:3441362 "ZAMBRANO" Lender ID:010/ Escrow/Title:334772 Cook County Illinois KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discourge said mortgage.

Original Mortgagor: ANGELA N. ZAMBRANC, A SPINSTER

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Dated: 09/03/92 and Recorded 09/04/92 as Instrument No. 92659223 Book/Reel/Liber n/a, Page/Folic n/a, in the County of COOK State of ILLINOIS

Legal:

LOTS 5 AND 6 IN BLOCK 5 IN HAWTHORNE SQUARE SUBDIVISION OF BLOCKS 3, 4, 5, 8 AND 9 IN THE SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, PINGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE, IN COOK

COUNTY, ILLINOIS TAX ID: 16-28-311-014 TAX ID: 16-28-311-015

Assessor's/Tax ID No.: 16-28-311-014

Property Address: 5311 30th Place, Cicero, IL, 60650

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal

Savings, and Loan Association On 12/10/1/1 (DATE)

CHERYL CRAWFORD, ASST

VICE-PRESIDENT

MHN-19951127-0014 ILCOOK COOK IL BAT, 55 KXILSOM1

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

ON 12/6/6, before me, Tracey Wright-Stuart, a Notary Public in and for the County of Bexar, in the State of Texas the foregoing instrument was acknowledged before me by Cheryl Crawford, Asst Vice-President who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

hereunto set my hand and official seal.

*1*05/05/98

TRACEY WRIGHT-STUART MY COMMISSION EXPIRES May 5, 1988

(This area for notarial seal)

Document Prepared By:

OOT COUNTY CLORATS OFFICE Rosalinda Rios, 4101 Wiseman 511 T6F1 San Antonio, Tx 78251

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