

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUOZIEN

Loan No. 00107522-53

Commonly known as:

3027 NORTH DRYDEN
NORTHINGTON HEIGHTS, IL 60004

97013149

DEPT-01 RECORDING \$23.50
T#0010 TRAN 6918 01/07/97 12:20:00
#9884 & CJ #-97-013149
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION
1201 MAIN STREET, 5TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

01/03/97 executed by

MAURICE PATRICK
MICHELLE DWYER PATRICK HUSBAND AND WIFE

97013147

10 FIRST CLASS MORTGAGE
and whose address is 1626 COLONIAL PARKWAY, PALATINE, IL 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:
LOT 170 IN NORTHGATE UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST
QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #03-08-406-004

ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1000
CHICAGO, IL 60602

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/03/97

J. David Hrobon Vice President
Witness: J. DAVID HROBON, VICE PRESIDENT

Reta F. Kerrick Vice President
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF KANE)ss.

On 01/03/97 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared J. DAVID HROBON & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the
VICE PRESIDENT AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

"OFFICIAL SEAL"
Ann M. Cerrito
Notary Public, State of Illinois
My Commission Expires 12/05/99

(Official Seal)

Ann M. Cerrito
ANN M. CERRITO

Notary Public for the state of ILLINOIS
My commission expires: 12-05-99

23 50
K

Property of Cook County Clerk's Office