UNOFFICIAL COPY

Prepared By:		
COLL TAYLOR BANK	•	
ATEN WHOLESALE LENGING		
5501 WEST 790/SHG11		
BURDANK (L. 60459		. DEPT-01 RECORDING \$
	97013184	. T#0010 TRAN 6918 81/07/97 12:29
and When Recorded Mail To	01020204	. #9970 t CJ #-97-0131
		. COOK COUNTY RECORDER
CO: L. TAYLON HANK		
ATTN WHO ASALE LENDING		
5501 WESTS BOLL STREET		
BURBANCII 66499		
LOAN NO 0290 27373		
HOND NO 0534051313	SPACE ABOVE	THIS LINE FOR RECORDERS USE
Assig	nment of Real Estate	Mortgage)2 <
	Miletic of Item Estate	α > β
FOR VALUE RECEIVED the undersigns	d hereby grants, assigns and transfers t	o W
	COLE TAYLOR BANK	
If the rights, title and interest of undersign		Mantagan datad Dagamban 12 1000
in the rights, this and interest of thicers,	shed in and to that certain Real Estate i	Mortgage dated December 13, 1996
xecuted by JOSE CISNEROS marr		Name of the State
nd ROSA CISNEROS, a single		The second secon
AMERICA MORTGAGE COMPA		S. J. C. 873
partnership organized under the laws of		0010400 11 000-0
nd whose principal place of business is	5455 South Pulaski Chicago), IL 60632
1 11 5 1011 11 11		_
nd recorded in Book/Volume No. No.	, page(s)	,as Document
№ 97 013153	County Records, State of	described hereinafter
	or Legal Description)	
Commonly known as 6100 South	California Avenue CHicago	o, 7L 60629
CCCTUED with the note or notes them	in decoribed or referred to the money	lue and a become due thereon with interest,
nd all rights accrued or to accrue under		the and its second due thereon with interest,
nd an rights accrited of to accree tilicers	and Real Estate Morigage.	
		T
TATE OF ILLINOIS	AMPRICA MORE	GAGE COMPANY
OUNTY OF COOK	THOM NOTHERN	CONTRIVE
100/41 t Ob 000%		
December 13, 1996	L = C	70
(Date of Execution)	before	
(tall of execution)	3 . 1	
e, the undersigned a Notary Public in a	ed for said Mularato	2. Como o
ounty and State, personally appeared	By: RICARDO E	CORREA
ICARDO E CORREA, known to me to	▼	er of America Mortgage Company
eneral Partner of America Mortgage Co		a. another mongage company
Illinois Partnership, herein which exec		n.
ithin instrument, that said instrument w		
		·
nd sealed on behalf of said partnership, i		**OFFICIAL SEAL**
knowledges said instrument to be the fi	ee aci	PAMELA L. SHREVE
nd deed of said partnership.	6	Mutary Public, \$1.13 of Illinois
YIM OUNCE	MARIN	My Commission Expires 1/14/97
otary Public / While /	<u> viii</u>	hammen
ly Commission Expires (Kourl)	County,	
	/ 17	HIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 1 IN BLOCK 9 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 My Clerk's

PIN NO 19-13-323-021