

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST BY
CORPORATION (ILLINOIS)

97013201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$25.50
. T#0001 TRAN 7346 01/07/97 11:40:00
. #5329 # RC #-97-013201
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE S LUCENTE AND JOSEPHINE LUCENTA A/K/A JOSEPHINE R LUCENTE, VESTED IN: GEROGUE LUCENTE AS TO AN UNDIVIDED ONE-HALF INTEREST AND JOSEPHINE LUCENTE A/K/A JOSEPHINE R LUCENTE AS TO AN UNDIVIDED ONE-HALF INTEREST, AS TENANTS IN COMMON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19 day of OCTOBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 9577885, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit

LEGAL DESCRIPTION: SEE ATTACHED

P.I.N # 17-28-322-003

COMMONLY KNOWN AS: 2909 S WALLACE, CHICAGO, IL. 60616

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its CUSTOMER SERVICE OFFICER, and attested by its ASSISTANT VICE PRESIDENT and its corporate seal hereto affixed, this 29 day of NOVEMBER, 1996.

COLE TAYLOR BANK

By: Catherine M. Collar
CATHERINE M. COLLAR, CUSTOMER SERVICE OFFICER

ATTEST: Pamela M. Pehanich
PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

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LOT 4 IN BLOCK 1 IN DAVID DAVIS SOUTH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 83 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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