

UNOFFICIAL COPY

Release Deed

Name and Address of Preparer:

GLORIA HEREFORD

97013235

Suburban Federal Savings  
A Federal Savings Bank  
P.O. Box 1076  
Harvey, IL 60426-7076

DEPT-01 RECORDING \$25.50  
T#0001 TRAN 7347 01/07/97 11:47:00  
#5363 RC \*-97-013235  
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

HOWARD N. STARK AND LESLIE E. STARK, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of MARCH, A.D., 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 92209705, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of \_\_\_\_\_, and State of \_\_\_\_\_, as follows, to wit:

SEE ATTACHED ADDENDUM

97013235

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 10TH day of OCTOBER, A.D., 1996.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association

By: Laura Espinoza Assistant Vice President

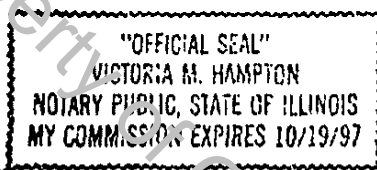
Attest: Suey Johnston Assistant Secretary

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
County of Cook } SS

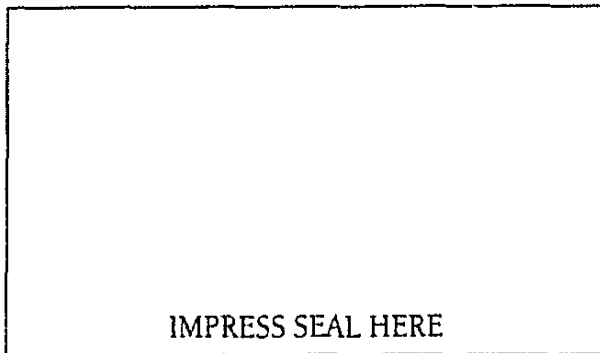
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10th day of OCTOBER, 1996.



Victoria M. Hampton  
Notary Public

My commission expires on 10/19/97, 1997.



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF  
PARAGRAPH \_\_\_\_\_ SECTION 4;  
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative

## RELEASE DEED

FROM

**SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank**

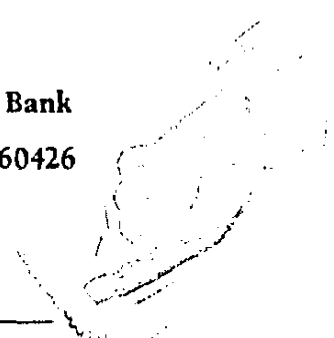
Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

HOWARD N. & LESLIE E. STARK

19037 CENTER AVENUE, HOMEWOOD, IL 60430

SECRET



# UNOFFICIAL COPY

## ADDENDUM

LOT 27 IN BLOCK 4 IN HOMWOOD TERRACE SOUTH, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5 AND PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1965 AS DOCUMENT NUMBER 2218042, IN COOK COUNTY, ILLINOIS.

PROPERTY: 19037 CENTER AVENUE, HOMWOOD, ILLINOIS 60430

PIN: 32-05-413-027-0000

Property of Cook County Clerk's Office

37013335

# UNOFFICIAL COPY

LOTS 30 AND 31 IN BLOCK 4 IN ENTERPRISE PARK SUBDIVISION OF  
LOT 2 OF CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF  
SECTION 32, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9876543210