

# UNOFFICIAL COPY

FORM NO. 835

97013247

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 7348 01/07/97 11:52:00  
#5375 RC \*-97-013247  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. BITZER #101247964

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do        hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY G. BITZER and SUSAN M. BITZER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever        may have acquired in, through or by a certain MORTGAGE bearing date the 22nd day of JULY 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book        of records, on page       , as document No. 89351612, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 221 IN CHARLEMAGNE UNIT 2B BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4207382 [Signature]

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-30-107-012 (02-30-198-008)

Address(es) of premises: 1585 FREEMAN ROAD, HOFFMAN ESTATES, IL 60195-1573

Witness        hand        and seal       , this 13th day of DECEMBER 19 96

[Signature] (SEAL)  
JOE OLSON, ASST. VICE PRESIDENT

[Signature] (SEAL)  
EDWARD J. JAEKY, JR., LOAN OFFICER

This instrument was prepared by Debra May: DM (NAME AND ADDRESS)

BFC Forms Service, Inc. CHARTER NATIONAL BANK AND TRUST  
2200 W. HIGGINS ROAD  
HOFFMAN ESTATES, IL 60195

Office  
97013247

2350  
B

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

NOTARY PUBLIC

I, LOIS MULAR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOE OLSON personally known to me to be the ASST. VICE President of CHARTER NATIONAL BANK & TRUST, a corporation, and EDWARD J. JAEKY, JR., personally known to me to be the LOAN OFFICER ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and LOAN OFFICER ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ see this 13th day of DECEMBER, 19 96.

*Lois Mular*

NOTARY PUBLIC



Commission Expires 8-11-98

**RELEASE DEED**

By Corporation

*PROPERTY*

TO

ADDRESS OF PROPERTY:

1585 FREEMAN ROAD

HOFFMAN ESTATES, IL 60195

MAIL TO:

CHARTER NATIONAL BANK AND TRUST

2200 W. HIGGINS ROAD

HOFFMAN ESTATES, IL 60195

Attn: Debra May