

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 207
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JOSE L. PEREZ
SARA PEREZ
1905 MAPLE AVENUE
BERWYN, IL 60402

SEND TAX NOTICES TO:

JOSE L. PEREZ and SARA PEREZ
1304 S. 58TH AVE
CICERO, IL 60650

97013251

DEPT-01 RECORDING \$23.50
T#0001 TRAN 7348 01/07/97 11:53:00
#5379 # RC *-97-013251
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE L. PEREZ and SARA PEREZ, 1304 S. 58TH AVE, CICERO, IL 60650, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of August, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96635221, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN JOHN H. BAKER'S SUBDIVISION OF LOT 10 IN BLOCK 8 IN MANDEL AND HYMAN'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 17-19-426-020
Address(es) of premises: 1304 S. 58TH AVE, CICERO, IL 60650

Witness Our hand(s) and seal(s), this 5TH day of DECEMBER 19 96

By: Dawn M. Dollman (SEAL)
DAWN M. DOLLMAN (Name & Title) VICE-PRESIDENT

Attest: Anne L. Conro (SEAL)
ANNE L. CONRO (Name & Title) ASSISTANT VICE-PRESIDENT

This instrument was prepared by DON PLANTZ 201 S. State Street, Hampshire, IL 60140.
RENA SCHOL

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 5TH day of DECEMBER, 19 96, before me, the undersigned Notary Public, personally appeared
DAWN M. DOLLMAN and ANNE L. CONRO
and known to me to be the VICE-PRESIDENT and ASSISTANT VICE-PRESIDENT

2350
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Office
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08-13-1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 20097095670

(Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzen Residing at _____
Notary Public in and for the State of ILLINOIS My commission expires _____

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