

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 860607-1

PROPERTY ADDRESS:  
1132 PARKSIDE DRIVE  
PALATINE IL 60067

DRAFTED BY & RETURN TO:  
Erica Traylor  
CUSTOMER SERVICE, 14TH FL  
FIRST CHICAGO NDMC  
PO BOX 331755  
DETROIT, MI 48232-9929

DEPT-01 RECORDING \$23.50

T40008 TRAN 1430 01/07/97 15:51:00

88231 = B.J \*--97-014591

COOK COUNTY RECORDER

97014591

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ANTHONY J. MOONEY MARRIED TO BETTY A. MOONEY AND STANLEY WELBER MARRIED TO THERESA A WELBER

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
05-06-94	94430932	05-12-94	02-27-111-117-1029


THE LAND DESCRIBED HEREIN IS NOT HOMESTEAD PROPERTY BUT INVESTMENT PROPERTY OF THE MORTGAGORS.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-18-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: NOVEMBER 29, 1996

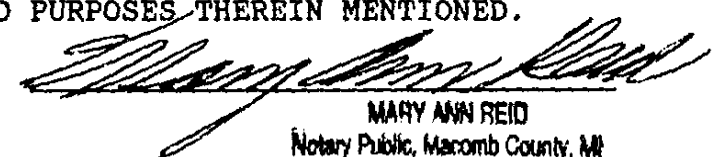
BY:

  
G. SUDDICK  
Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 11-29-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED G. Suddick Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MARY ANN REID  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 30, 2001  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.30

RIDER - LEGAL DESCRIPTION

UNIT AR17-M1 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY POI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-566,712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

P.I.N. 02-27-111-117-1029

Cook County Clerk's Office

04430932

97024591