## **UNOFFICIAL COPY**

'RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 037115-3

PROPERTY ADDRESS: 313 E STREAMWOOD BLVD STREAMWOOD IL 60107

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929
97014630

. DEFT-DI RECORDING

\$23,50

T#0008 TRAN 1432 01/07/97 16:00:00

55270 + BJ #-97-014630

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARY CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DENNIS W. HEATLEY AND LINDA M. HEATLEY

OF THE FIRST PART TO SAID FIRST CHICAGO BANK OF BLOOMINGDALE, NA OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT NUMBER DATE OF RECORDING

PERMANENT INDEX

NUMBER

02-20-92

92117264

02-25-92

06-23-214-008

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-19-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SIRVICES, INC. N/K/A

FIRST NATIONAL BANK OF CHICAGO

DATE: DECEMBER 02, 1996

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS BY:

G/SUDDICK

Vice President

ON 12-02-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

G. SUDDICK

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICA TRAYLOR)

NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50 23.50

## **UNOFFICIAL COPY**

LOAN NO. 037115-3

LEGAL DESCRIPTION OF PROPERTY:

LOT 1069 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 07-14-60 AS DOC #1931799.

Property of Cook County Clerk's Officers