## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE

RETURN DOCUMENT TO:

FBS MORTGAGE CORP. 1010 SOUTH 7TH STREET MINNEAPOLIS, MN 55415

THIS INSTRUMENT PREPARED BY: JAN KUEHN

97014714

DEPT-01 RECORDING

\$23.50

T40014 TRAN 0285 01/08/97 11:08:00

#5452 # JW \*-97-D147140

COOK COUNTY RECORDER

\$761.714

KNOW ALL MEN BY THESE PRESENTS, THAT FBS MORTGAGE CORPORATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET, MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON SEPTEMBER 27, 1991, IN THE PRINCIPAL SUM OF \$110,000.00 BY WIKTOR SWIT AND GRAZINA SWIT,, HUSBAND AND WIFE,

TO MORTGAGE CAPITAL CORPORATION, WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY PECORDER, IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, PROPERTY IDENTIFICATION NUMBER: 09 24 415 053

ON SEPTEMBER 27, 1991

IN BOOK, PAGE, DOCUMENT NUMBER 3999091.

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED COMPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON DECEMBER 20, 1995.

95-07503

FBS MORTGAGE CORPORATION

Prop. 1 8/22 n. Octavia Ave. 71/15, fl 606+8

STATE OF MINNESOTA COUNTY OF HENNEPIN }

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, STATE AFORESAID, DO HEREBY CERTIFY THAT KURT S. FRANKHOUSER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

JULIE A WETZELS NOTARY PUBLIC - MINNESOTA RAMSEY COUNTY My Commission Expires Jun. 31, 2000

SWIT

LOAN NUMBER 480458 -IL200 JAW

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## **UNOFFICIAL COPY**

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 95-07503

## LEGAL DESCRIPTION:

FILMS

LOT 176 IN SECOND A.
H 1/2 OF THE SOUTH 1/2

E THIRD PRINCIPAL MERIDIAN.

OF THE SOUTH 1/2

OF LOT 175 AND LOT 176 IN SECOND ADDITION TO GRENNAN HEIGHTS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.