117014720

When Recorded Mail To:	
LAWYERS TITLE INSURANCE CORP.	. DEPT-01 RECORDING \$27.50
5420 OLD ORCHARD ROAD, SUITE 121	. T\$0014 TRAN 0285 01/08/97 11:07:00
SKOKIE, ILLINOIS 60077	. \$5459 \$ JW *-97-014720
ATTN: NANCY ANN ZARACH	. COOK COUNTY RECORDER 45
LOAN# 713221-0/MS	97014720
PIF: 7/31/95	
PREPARED BY: BRENDA J. WILLIAMS	~ <b>(</b> ) .
RELEASE OF MORTGAGE OR TRU	$\alpha$
KNOW ALL MEN BY THESE PRESENTS, that Do	venmuekle Mortgage Company, L.P., a
Delaware limited parinership by Dovenmuehle Mortgo	age, Inc. (f/k/a Percy Wilson Mortgage and
Finance Corporation and flk/a Gilldorn Mortgage Midv	
Delaware, its sole general permer, whose address is 15	
Schaumburg, Illinois 60173-4987, in consideration of O	
consideration, the receipt of which is hereby acknowled	ged, does hereby REMISE, RELEASE,
CONVEY AND QUIT CLAIM unto CARLA EVE S	
and righter/their/its	successors and assigns, all of the right, title,
interest, claim or demand whatsoever which the undersi-	gned may have acquired in, through or by that
certain Mortgage dated JULY 15, 1991 and re	corded in the Recorder's Office of
COOK County, in the State of OLL	INOIS , in Book Page , and Assignment recorded SEPTEMBER 11, 1992
as Document Number. 91969201	, and Assignment recorded SEPTEMBER 11, 1992
as Document Number 92676945 in Book	, at Page, together with
all appurtenances and privileges thereunto belonging or	appertaining. A legal description of the real
estate encumbered thereby is as follows:	C'/
•	CANDONATION
* 45/9	THE INCORANCE CORPORATION
9504206 LAWY	10
Property Address: 2733 NORTH TROY, CHICAGO,	ILLINOIS 60647
Parcel Identification Number: 13253010090000	Ö
IN WITNESS WHEREOF, Dovenmuehle Mortgage by Dovenmuehle Mortgage, Inc., a Delaware corpora presents to be executed and attested by its duly authoriz affixed this <u>5TH</u> day of <u>OCTOBER</u>	ntion, its sole general partner, has caused these
Dovannuchla Mortoa	ge Company, L.P., a Delqware limited
	muchle Morigage, Inc., a Delaware
Corporation, its sole g	
	//
presine Com.	Jan Xan
By. Josephine C. Pucci	AY: / Nancy Ham
•	sistant Vice President

Property of Coot County Clark's Office

STATE OF ILLINOIS COUNTY OF COOK } LOAN# 713221-0/MS PIF DATE: 7/31/95

MICHELLE P.

WARD a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Nancy Ham, personally known to me to be the Assistant Vice President of Dovenmuehle Mortgage, Inc., a Delay are Corporation, as sole general partner to Dovenmuelile Mortgage Company, L.P., a Delaware limited partnership and Josephine C. Pucci, personally known to me to be the Azz stant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant. Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be the reunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH day of

WARD P. Notary Public

Commission Expiration: 12-20-97

This instrument was prepared by: Dovenmuchic Mortgage, Inc.

OFFICIAL SEAL MICHELLE P WARD NOTARY PUBLIC, STATE OF ILLENOIS MY COMMISSION EXPIRES: 12/20/97

(501 Woodfield Road, Schaumbarg IL 60173

E OWNER, THE N WHOSE OFFICE 1. TRUST WAS FILED. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

Property of County Clerk's Office

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 95-04206

#### LEGAL DESCRIPTION:

Lot 16 and the South 4 feet 2 inches of Lot 15 in Block 1 in Higgins's Sec. In Cook

Cook Subdivision of Lot 1 in the County Clerk's Division of the West 1/2 of the South West 1/4 of Section 25, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.