

WHEN RECORDED MAIL TO:

MAIL TO

GONZALO PALACIOS  
PATRICIA PALACIOS  
5023 W. BYRON,  
CHICAGO, IL 60641  
Loan No: 1073592

96-02070  
THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 0285 01/08/97 11:13:00  
#5486 # JW \*-97-014744  
COOK COUNTY RECORDER

CROWN MORTGAGE COMPANY  
6141 WEST 99TH STREET  
OAK LAWN, IL 60452

S7014744



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

15.50  
du

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GONZALO PALACIOS his/hers/ PATRICIA PALACIOS, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 02-14-90 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 90087743, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 13-21-209-015-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 22ND day of APR., 1996,

BY:

David W. Silha  
Asst. Vice President

BY:

Mary Rihani  
Asst. Secretary

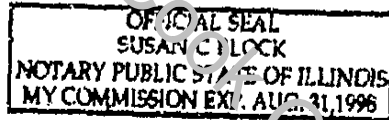
97014744

# UNOFFICIAL COPY

STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK     )

On this 22nd day of April, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C Block*  
\_\_\_\_\_  
Notary Public



970150847052

County Clerk's Office

# UNOFFICIAL COPY

AND THE STATE OF ILLINOIS, DO HEREBY  
LOT FOUR HUNDRED FORTY-TWO (442) IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A  
SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REPT-01 RECORDING

\$16.

Property of Cook County Clerk's Office

96547982

91027744