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97014778

When recorded please return to:
Guaranty Bank
c/o: American Reconveyance Corp.
25570 Rye Canyon Road, Suite G
Valencia, California 91355



DEPT-01 RECORDING \$25.50
T#0014 TRAN 0305 01/08/97 11:39:00
#5523 : JW *-97-014778
COOK COUNTY RECORDER

Loan No. **2226553**

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated SEPTEMBER 9, 1996, made and executed by JOSE L VARGAS AND GLORIA C VARGAS, HUSBAND AND WIFE

to and in favor of GN MORTGAGE CORPORATION A WISCONSIN CORPORATION upon the following described property Situated in COOK County, State of ILLINOIS

Tax ID No:
Property Address: 9635 S AVENUE L, CHICAGO, ILLINOIS 60617-

SEE ATTACHED LEGAL DESCRIPTION

PIN #26-05-315-014-0000

such Mortgage having been given to secure payment of Sixty Three Thousand and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 96736905) of the 9-27-96 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 19, 1996



GN MORTGAGE CORPORATION

Elizabeth E. McGarry
ELIZABETH E. MCGARRY, VICE PRESIDENT

Illinois/I
GFS Form G001417 (SE15)

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Property of Cook County Clerk's Office

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BROKERS TITLE INSURANCE CO.

Commitment Number: 96-00119

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT THIRTY-FOUR (34) IN BLOCK TEN (10), IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO A SUBDIVISION OF THE SOUTH WEST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 5, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN #26-05-315-010-0000

CKA: 9635 AVENUE E, CHICAGO, ILLINOIS 60617

Property of Cook County Clerk's Office

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ALTA Commitment
Schedule C

VARGAS

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 19TH day of OCTOBER, A.D., 1996

ELIZABETH E. MCGARRY

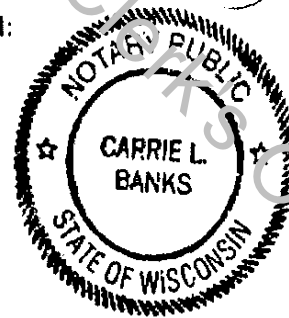
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



CARRIE L. BANKS

Notary Public Milwaukee
Notary Expiration 6/04/2000

Seal:



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