After Recordation Return To:

KC WILSON 38-119 BEL AIR DRIVE CATHEDRAL CITY, CA 92234 DEPT-01 RECORDING

- T#0014 TRAN 0310 01/08/97 11:53:00
- **45537 ↑ JW *-97-014792**
- COOK COUNTY RECORDER .

Space above this line for Recorder use

| Acc | . <u>1</u> 1 | 26 | 70 | 7 |
|-------------|--------------|-----|----|---|
| Δcc | t # | าเก | 70 | 1 |

ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to | |
|---|--|
|---|--|

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. May 15, 1993

John T. Berschirski

, executed by

| 10 | Home Loan and Investm | ent Associati | on | | |
|--------|---|----------------|---------------------|-------------------|---|
| a | corporation | organized unde | r the laws of Rhode | Island | and whose principal |
| place | corporation of business is 2 Altieri Va | y Warwick RHo | de Island 02886 | , | , |
| and re | ecorded in Book/Volume No. | MD | , page(s) | AIN | , as Document |
| No. | 73-381919 EDED ON 5/20/93 | Cook | County Record | Is, Siate of Illi | nois, described hereinaster as sollows: |
| KECO | EDED ON 5/20/93 | | | | |

Property: 20067 Monterey Avenue

Lynwood,

Lot 169 in Lynwood Terrace Unit number 2, being a Subdivision of the East 1010 feet of the West 2380 feet, lying South of the North 35 feet(excepting therefrom the West 450 feet lying North of the South 985 feet) of the North Half of the Southwest Quarter and the North 530 feet of the East 670 feet of the West 2380 feet of the South Half of the Southwest Quarter, all in Section 7, Township 35 North, Range 15, East of the Third Principal Meridian in Cook County, Illinois.

Bankers Trust Company of California, * N.A., as Trustee, for Lehman Home Equity Loan Trust 1994-2.

TAX I.D. NUMBER: 33-07-314-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MERICANNER Rhode Island COUNTY OF Kent

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREUY CERTIFY THAT John M. Murphy

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

| Given under my June | hand and official scal, this | Ω <i>l</i> , ' |
|------------------------|------------------------------|------------------------|
| Notary Public | Rebecca H. Schu | lte .19_ 24 |
| | Kent | County, N. |
| My Commission | Expires June 15, 199 | |

| HOME DOAN AND INVESTMENT ASSOCIATION |
|--|
| By MIMMIN IN |
| Tille John M. Murphy President |
| Dr. Edwin Frontale |
| Tide: Fdwin Furtado Secretary |
| Witness: Yourdard Women & Kandace Mennenga |
| Kandace Mennenga |

| Rebecca H. Schulte | + Achies |
|--------------------|----------|
| Rehecca H. Schulte | 7 |

This area for official notatial seal