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GEORGE E. COLE® LEGAL FORMS

No. 836-REC May 1996 97614867

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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DEPT-01 RECORDING

\$27.50

- . T#0014 TRAN 0311 01/08/97 13:47:00
- . \$5626 \$ JW *-97-014867
- COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A	
Suburban Bank of Elmhurst	· · · · · · · · · · · · · · · · · · ·
of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness	s secured
by the <u>real property</u> hereinafter mentioned, and the cancellation of all not is thereby secured, and of the sum of or	ne dollar,
the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLA	AIM unto
Harry J. Deerwester and Sharon A. Deerwester, 2548 Country Club Drige, Olympia Fi	elds, IL
(NAME and ADDRESS) 6	0461
heirs, legal representatives and assigns, all the right, title, interest, claim o demand wh	iatsoever
they may have acquired in, through or by a certain mortgage, bearing used the 23rd	
day of October , 19 95 , and recorded in the Recorder's Office of Cook County	, in the
State of Illinois, in book N/A of records, on page N/A, as document No. 95732497	, to the
premises therein described as follows, situated in the County of, State of Illinois	, to wit:

LOT 26 IN OLYMPIA WOODS, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1458308, IN COOK COUNTY, ILLINOIS.

O'CONNOR TITLE SERVICES, INC.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Consta667

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Permanent Real	Estate Index Nun	ıber(s):	31 13-40	0-032				
Address(es) of pr	emises:		2548 (;au	ntry Club	Drive, 0	lympia Fie	lds, IL 6	0461
	nand and				January Au 135		ν.ρ	(SEAL) (SEAL)
This instrument	was prepared by .	Suburban Ba	ank & Trus	t Company	NAME)			
		150 Butter:	Field Road	, Elmhurs		126	·	
STATE OF	Illinnis DuPage		} ss.			, O	\$ C0	
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notary public in	and for the said Co				RTIFY that	Adrienne	Wolfgram	, Vice
r <u>Presider</u>	nt and Eugeni							
Presider	foregoing instrume	nt, appeared befo	ore me this day	y in person ar	nd acknowled	ged thatt strument as the	he Y	as such
act, for the uses an	d purposes therein :	set forth.						
Given unde	r my hand and offi	cial seal this	3rd	day of	January W.L.A.	19 <u>97</u> 1. Karuw	ski	
	NOTARY	OFFICIAL SEAL INICE M. KARWO PUBLIC, STATE OF IMMISSION EXPIRES	SKI ILLINOIS	Jan: Commissio	ice M. on expires	Notary Public July 11, 19		