

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00
T#0001 TRAN 7378 01/08/97 11:00:00
#5500 # RC #-97-014909
COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

97014909

Lincoln Park Savings Bank F/K/A

Lincoln Park Federal Savings and Loan Association

Loan No. 5787-8

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto James G. Wilcox, Divorced and Not Since Remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

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9th day of May, A.D. 1987, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

-- of records, on page ----, as document No. 87283773, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

Lot 8 (except the North 22.0 Feet thereof) and all the Lots 9 and 10 in Block 2 in River Park Subdivision of Block 10 in Kinzie's Subdivision of the Northeast 1/4 of Section 24, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois (except that part of said lots lying East of a Line 50 Feet West of and Parallel with the East Line of Section 24 for Widening of Western Avenue).

Property Address; 3800-04 N. Western, Chgo, IL. 60618
P.I.N. 13-24-205-034-0000

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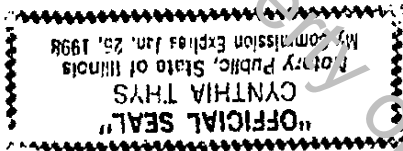
situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

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Full Satisfaction and Release of Mortgage
Product 440331L (1/74)



Cynthia Thys
1946 W. Irving Park
Chgo, IL 60613

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this _____ 1st day of _____ November _____ A.D. 19 96

personally known to me to be the _____
Lincoln Park Federal Savings and Loan Association
Edward J Kane
Secretary of said corporation, and personally known to me to be the
said instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J Kane

STATE OF Illinois }
COUNTY OF Cook }
ss. }
Cynthia Thys }
the undersigned, a Notary Public

By _____ Secretary

By _____ President
60537085

ATTEST:

_____ 1st day of _____ November _____ A.D. 19 96

signed to these presents by its President, and attested by its Secretary, this

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be