

Prepared By

**UNOFFICIAL COPY**

CARL I. BROWN MORTGAGE  
2100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

97014992

and When Recorded Mail To

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

**BOX 370**

115C

DEPT-01 RECORDING

\$23.00

750001 TRAN 7330 01/08/97 12:22:00

45587 RC \*-97-014992

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 000723987

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES c/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 30, 1996**  
executed by **HORACE DAVIS**

to **FIRST RCK MORTGAGE CORP.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is

97014991

*Handwritten initials*

**15255 SOUTH 94th AVE. 302 ORLAND PARK IL., 60462**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

No. **COOK** County Records, State of **ILLINOIS**  
hereinafter as follows: (See Reverse for Legal Description)

as Document described

Commonly known as  
**1368 RIVER ROAD CALUMET CITY IL., 60409**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

**FIRST RCK MORTGAGE CORP.**

97014992

On **DECEMBER 30, 1996** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Handwritten signature of Rick Hataburda*

**RICK HATABURDA**

By: **RICK HATABURDA**  
Its: **PRESIDENT**

known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

**OFFICIAL SEAL**  
**KATHLEEN A. HUGHES**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-23-2000

Notary Public \_\_\_\_\_  
DUPAGE County

**ATGF, INC**

My Commission Expires **9-23-2000**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

97014992

# UNOFFICIAL COPY

ATG COMMITMENT FORM  
Schedule A - Continued

OMC No.: 1570165

### 3. Legal Description:

THAT PART OF THE NORTH FRACTION OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING IN A LINE DRAWN 311.66 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4, AT A POINT 397.49 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE NORTH ON SAID PARALLEL LINE 267.0 FEET TO ITS INTERSECTION WITH THE SOUTHERLY LINE OF THE RIGHT-OF-WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS; THENCE SOUTHWESTERLY ON SAID RIGHT-OF-WAY LINE 381.6 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF GREEN LAKE ADDITION TO CALUMET CITY, ILLINOIS, ACCORDING TO THE PLAT AS REGISTERED AS DOCUMENT NUMBER 892881, 124.88 FEET TO THE PLACE OF BEGINNING, CONTAINING 0.3827 ACRES MORE OR LESS, EXCEPTING THEREFROM THAT PART LYING SOUTH OF A LINE 68.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE ABOVE DESCRIBED TRACT OF LAND, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 30-19-100-118

Clerk of Cook County Clerk's Office

97014832

Member No.  
1250

OMC  
1570165



SIGNATURE OF ATTORNEY