

UNOFFICIAL COPY

BOX 370

97014998

Loan #:

Prepared By:

Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

117c

DEPT-01 RECORDING \$23.00
T#0001 TRAN 7380 01/08/97 12:22:00
45593 + RC *-97-014998
COOK COUNTY RECORDER

And When Recorded Mail To:

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HOMESIDE LENDING, INC., 3553 NORTH MAYFAIR, #306, MILWAUKEE, WI 53222

DECEMBER 30, 1996

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated /, executed by

to CARLTON MORTGAGE SERVICES, INC., 600 NORTH COURT, PALATINE, ILLINOIS 60067

a corporation organized under the laws of the State of ILLINOIS

97014997

and whose principal place of business is , , and recorded as Document No.

, by the County

Recorder of Deeds, State of described hereinafter as follows.

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 31-14-417-019

Commonly known as: 20600 ATTICA, OLYMPIA FIELDS, IL 60451

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ATGF, INC

DECEMBER 30, 1996

On / before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the PRESIDENT

By: CAROL GARDNER
Its: PRESIDENT

97014998

and AL WOOD

known to me to be the VICE PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Mary Beth Evans
COOK County,

My Commission Expires: 3/3/97

"OFFICIAL SEAL"
MARY BETH EVANS
Notary Public, State of Illinois
My Commission Expires 3-3-97

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LEGAL DESCRIPTION RIDER

LOT 6 IN BLOCK 8 IN A. G. BRIGGE^S AND SONS ARCADIA, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 31-14-417-019

Property of Cook County Clerk's Office

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