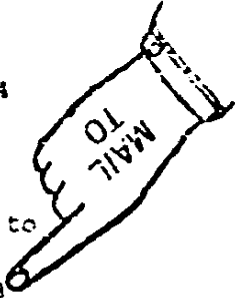


UNOFFICIAL COPY

97015441

Short Form
Discharge of Mortgage/
Deed of Trust

For Loan 950200604
Payoff Date 02.28.96
Control M49



When recorded Return to
Draftor at:

Flagstar Bank, FSB
30400 Telegraph Road, Suite 200
Bingham Farms, MI 48025-4539
Drafted by: JANY HICKS

DEPT-01 RECORDING \$23.50
140009 TRAN 6504 01/08/97 12:31:00
48374 SK *-97-015441
COOK COUNTY RECORDER

326711

Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trust, bearing the date of OCTOBER 12, 1995, made and executed by MICHEAL O'MALLEY, whose address is 1309 North Wells-Unit 10 Chicago IL 60611 of the first part to FIRST SECURITY SAVINGS BANK, FSB of the second part and recorded in the office of the Register of Deeds on DOCUMENT NO. 4572057 in the State of IL, County of COOK.

2350
19

17-04-215-071-1042

is fully PAID, SATISFIED and DISCHARGED.

Dated, September 20, 1996
Signed in the presence of:

Flagstar Bank, FSB, formerly
known as First Security Savings
Bank, FSB
30400 Telegraph Road, Suite 200
Bingham Farms, MI 48025-4539

By: Debra Strong
Asst. Vice President

TICOR TITLE INSURANCE

Jany Hicks
JANY HICKS

Lisa Goff
Lisa Goff

State Of Michigan
County Of Oakland

The foregoing instrument was acknowledged before me on September 20, 1996 by Debra Strong, Asst. Vice President, of Flagstar Bank, FSB, a Federal Savings Bank, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: March 29, 1998
Notary Public, Wayne County, Acting in Oakland

Karen L. Huhn
Karen L. Huhn

97015441

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TICOR TITLE INSURANCE COMPANY

Commitment No.: CH326741

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1001 IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRNSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 60 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91074681.

END OF SCHEDULE A



07025441