RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK, a national banking association ("LaSalle"), for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Fluid Power industries, Inc. all the right, title, claim or demand whatsoever LaSalle may have acquired in, through or by that certain Mortgage dated July 7, 1994 and recorded with the Recorder of Deeds of Cook County. Illinois as Document No.94721650, with respect to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

SEE EXHIBITA ATTACHED HERETO	AND MADE A PART HEREOF.	
		5 23.51
	1 3222 144 45 (113.27 114 1 1217 1 1 1 1 1 4 - 92 - 0 1 5	

together with all the appurter ances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF LASALLE NATIONAL BANK has caused these presents to be signed by its like this _20 day of _______ 1996

LASALLE NATIONAL BANK.

By O I COUPLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS

or/deptrablisansone-fluid rimg

37025566

1350 13/350

LEGAL DESCRIPTION

Commitment No.: 96080034

"EXHIBIT A"

PARCEL 1:

LOTS 1, 2, AND 3 IN BLOCK 5 IN AMERLINE SUBDIVISION OF PART OF THE EAST 1/2 IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 39 AND 40 IN PALWAUKEE BUSINESS CENTER UNIT TWO, BEING A SUBDIVISION IN THE SOUTHBAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 67 AND 68 IN PALWAUKEE BUSINESS CENTER UNIT THREE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED SEPTEMBER 11 1986 AS DOCUMENT NUMBER 86406080, IN COOK COUNTY, ILLINOIS.

PREPARED BY: ERNESTINE SANSONE

LASALLE NATIONAL BANK 135 S. LASALLE STREET CHICAGO, IL 60603

MAIL TO: LAURA A. KOZICKI

GCRDON & EINSTEIN 224 EAST ONTARIO CHICAGO, IL 60611

ADDRESS: 511 GLENN AVENUE

WHEELING. IL 60090

P.I.N. 03-11-303-026;

03-11-410-001; 03-11-410-002; 03-11-410-013;

03-11-410-014.

7015500

LEGAL DESCRIPTION

Commitment No.: 96080034

"EXHIBIT A"

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LOTS 1, 2. AND 3 IN BLOCK 5 IN AMERLINE SUBDIVISION OF PART OF THE EAST 1/2 IF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11 LINOIS.

PARCEL 2:

LOTS 39 AND 40 IN TALWAUKEE BUSINESS CENTER UNIT TWO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 67 AND 68 IN PALWAUKEE BUSINESS CENTER UNIT THREE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED SEPTEMPER 11, 1986 AS DOCUMENT NUMBER 86408080, IN COOK COUNTY, ILLINOIS.

PREPARED BY: ERNESTINE SANSONE
LASALLE NATIONAL BANK
135 S. LASALLE STREET
CHICAGO, IL 60603

MAIL TO: LAURA A. KOZICKI

GORDON & EINSTEIN

224 EAST ONTARIO

CHICAGO, IL 60611

ADDRESS: 511 GLENN AVENUE WHEELING, IL 60090

P.I.N. 03-11-303-026; 03-11-410-001; 03-11-410-002; 03-11-410-013; 03-11-410-014. \$7015507



97015506

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK, a national banking association ("LaSalle"), for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Fluid Power Industries, Inc. all the right, title, claim or demand whatsoever LaSalle may have acquired in, through or by that certain Mortgage dated July 7, 1994 and recorded with the Recorder of Deeds of Cook County. Illinois as Document No.94721630, with respect to the premises therein described, situated in the County of Cook, State of Illinois, 25 follows, to-wit:

SEE EXPIDITA ATTACHED HERETO	AND MADE A PART HEREOF.	
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	. 7\$2222 TRAN 0745 01/08/97	7 12:42:55
·	- #5112 + Kb - ★一タアーI	015506
Ox	. 1904 (OLNIM REIGRBER . 1887-19 PENALI	\$20,00

together with all the appurtenance, and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LASALLE NATIONAL BANK has caused these presents to be signed by its West this de day of the 1996

LASALLE NATIONAL BANK.

By O I COUPLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS

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SV 75008096

37025506

73.50 +363.50

LEGAL DESCRIPTION

Commitment No.: 96080034

"EXHIBIT A"

PARCEL 1:

LOTS 1, 2, AND 3 IN BLOCK 5 IN AMERLINE SUBDIVISION OF PART OF THE EAST 1/2 IF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIANS.

PARCEL 2:

LOTS 39 AND 40 IN PALMAUKEE BUSINESS CENTER UNIT TWO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 67 AND 68 IN PALWAUKEE BUSINESS CENTER UNIT THREE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 of SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED SEPTEMBER 11, 1986 AS DOCUMENT NUMBER 86408080, IN COOK COUNTY, ILLINOIS.

PREPARED BY: ERNESTINE SANSONE

LASALLE NATIONAL BANK 135 S. LASALLE STREET CHICAGO, IL 60603

MAIL TO: LAURA A. KOZICKI

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