

UNOFFICIAL COPY

97015674

Account Number : 0072645369A

PLEASE RECORD & RETURN TO:

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626



DEPT-01 RECORDING \$23.50  
TRAM 2026 01/08/97 08:09:00  
#7131 LF \* -97-015674  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Space Above This Line For Recording Data  
ASSIGNMENT OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS.

That TMS Mortgage, Inc., 3301 C Street, Suite 801E, Sacramento, CA 95816, Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, by these presents does hereby transfer, sell, assign and convey unto

The Bank of New York, as Trustee, under the  
Pooling and Servicing Agreement dated as of  
November 30, 1995, Series 1995-C

101 BARCLAY STREET 22-W  
NEW YORK, NEW YORK 10280

Assignee, its successors, transferees and assigns, all its right, title and interest in that certain Mortgage/Deed of Trust dated September 28, 1995 made by Julius Lewis, married to Della M. Lewis on lands located at 14740 S. Riverside Dr., in the City of South Holland in the County of Cook and State of Illinois, 60473, as more particularly described in Exhibit "A" attached hereto, which Mortgage/Deed of Trust was recorded or registered on 10/2/95 in Book \_\_\_\_\_ at Page \_\_\_\_\_ and/or as Document Number 95-668110

Originating Lender: Creditors Inc.  
TOGETHER with the Bond, Note or other Obligation therein described in the amount of \$17,294.00 Dollars principal with interest. TO HAVE AND TO HOLD the same unto the said assignee forever, subject only to all the provisions contained in the said Mortgage/Deed of Trust and the Bond, Note or other Obligation.

P.A. # 29-09-405-015

IN WITNESS WHEREOF, the said Assignor, via its proper corporate officer(s), has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by Mimi Thomas, Assistant Vice President, this 15th day of November AD, 1995.

Attested by:

TMS MORTGAGE INC.  
Attn: Correspondent Lending  
3301 C Street, Suite 801E  
Sacramento, CA 95816

[Signature]  
Lita Ferguson, Witness

By: [Signature]  
Mimi Thomas, Assistant Vice President

State of California,  
County of Sacramento

On Wednesday, November 15, 1995 before me, Stephanie J. Larson, personally appeared Mimi Thomas and Lita Ferguson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

[Signature] (Seal)  
Stephanie J. Larson, Notary Public

Title Order No \_\_\_\_\_

Escrow No \_\_\_\_\_



95141119688

97015674

T-23.50  
P-20.00  
43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9702567A

# UNOFFICIAL COPY

AUTHORIZED SIGNATURE

THIS COMMITMENT IS INVALID UNLESS THE INSURING PROVISIONS AND SCHEDULES A AND B ARE ATTACHED.

UNITED GENERAL TITLE INSURANCE COMPANY

SCHEDULE A  
(CONTINUED)

COMMITMENT NO: 95390605

THE SOUTH 15.28 FEET OF SUB-LOT "D"; AND SUB-LOT "E" (EXCEPT THE SOUTH 51.75 FEET THEREOF) OF LOT 1, OF VERHOEVEN'S SUBDIVISION OF THE EAST 21.70 ACRES OF THE FOLLOWING DESCRIBED PROPERTY, TO WIT: COMMENCING 12 LINKS EAST AND 50 LINKS SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 18.13 CHAINS; THENCE SOUTH 13 1/2 DEGREES EAST, 29 CHAINS TO A STUMP ON THE NORTH BANK OF THE CALUMET RIVER; THENCE ALONG THE NORTH BANK OF SAID RIVER TO A POINT SOUTH 62 1/2 DEGREES, WEST 14.11 CHAINS FROM SAID STUMP; THENCE NORTH 32 DEGREES WEST, 9.72 CHAINS; THENCE NORTH 10 1/2 DEGREES WEST, 14.60 CHAINS, THENCE WEST 80 LINKS TO THE EAST EDGE OF SAID RIVER; THENCE NORTHWEST ALONG THE EDGE OF SAID RIVER TO THE PLACE OF BEGINNING IN AFORESAID SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 14740 S RIVERSIDE DR  
SOUTH HOLLAND, IL  
PERMANENT INDEX NUMBER: 29-09-405-015

570210774