

UNOFFICIAL COPY

97015897

WHEN RECORDED MAIL TO:
STEPHEN J BALTUNIS
PATRICIA BALTUNIS
902 MAPLE AVE
DOWNERS GROVE, IL 60515

Loan No. 8334088

97015897

DEPT-01 RECORDING \$27.50
T#6666 TRAN 6431 01/08/97 10:06:00
#8947 # IR *-97-015897
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 351 MADISON, LAGRANGE
Permanent Tax No.: 12043220130000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by STEPHEN J. BALTUNIS AND PATRICIA BALTUNIS, to HOUSEHOLD BANK, FSB on June 4, 1993, and recorded in Document No. 93491928, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by * to WELLS FARGO BANK, N.A. on May 1, 1995, which assignment is recorded in Document No. 95419864, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described. * Household Bank, FSB

Witness their hands and seals, this November 27, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

By: [Signature]
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT

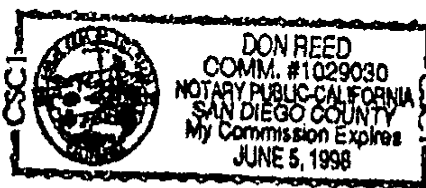
ATTEST: [Signature]

STATE OF CALIFORNIA
County of San Diego

On November 27, 1996, before me, DON REED, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

97015897

17.50
m

UNOFFICIAL COPY

11/20/2010

11/20/2010

11/20/2010

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

LOAN NUMBER 8334088

LOT 14 IN BLOCK 5 IN LAGRANGE IN SECTION IN SECTION 4, TOWNSHIP
38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9731 337

UNOFFICIAL COPY

Property of Cook County Clerk's Office