## Presents, that the

American Union Saving & Loan Association

97015956

	li .
a corporation existing under the laws of theStateofIllinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof	
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert	
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of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever	
it may have acquired in, through or by a certain mortgage deed bearing date thel.st	]! 
ofNovember, A. D. 19.68, and recorded in the Recorder's office of Cook County,	
in the state of Illinois, in Book of Records, on page, as Document	
No20670815, and a certain Assignment of Rents bearing date the day of	
in the State of Minois, in Book	]
No to the premises therein described, situated in the County of Cook and State	
of Illinois, as follows, to wif: Lot 26 in Block 1 in Allport Subdivision of the	
North three-eight; of the East Third of the West half of the North East quarter of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.	
DEFI-01 RECORDING	23.50
VT N. 13-32-204-206 WC 373	1,
Address 3421 W. Fullenton, Chicago, 11. COOK COUNTY RECORDER	
IN TESTIMONY WHEREOF, the said American Union Saving & Loan Association	
hath hereunto caused its corporate seal to be affixed, and	
these presents to be signed by its President, and attested	T
by its	
ofA. D. 197.8	دع
	3701591
	1-A
By: All Buch VICE, President	133 117
By: President	55
Attest: Secretary	
STATE OF ILLINOIS	 
COUNTY OF COOK SS.	
Henry J. Brandt a Notary Public in and for said County	
in the State aforesaid, DO HEREBY CERTIFY that personally known in me to be	ł
thePresident of the AmericanUnionSaving&LoanAssociation	
and Daniel H. Brandt personally known to me to be the Secretary of said corpor-	
ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally	
acknowledged that as such	
signed and delivered the said instrument of writing as President and	
GIVEN under my hand and notarial seal, this8th	,
ofJune	
$10^{\circ}$	M

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Release of Mortgage

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Property of Cook County Clark's Office

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