

UNOFFICIAL COPY

97015987

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

David M. Tinkle
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0902
INDIANAPOLIS, IN 46204



895019
VINCENT D COLBERT
Crt / Esc

DEPT-01 RECORDING \$25.50
T47777 TRAN 5247 01/08/97 10:11:00
#7395 RH *-97-015987
COOK COUNTY RECORDER

97015987

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
VINCENT D COLBERT LORI BUCKENBURGER

to LAMB FINANCIAL CORPORATION

and thereafter assigned to CDC SERVICING, INC.

dated January 24th, 1994, calling for the original principal sum of _____

ONE HUNDRED FORTY TWO THOUSAND DOLLARS AND 00/100 dollars
(\$ 142,000.00), and recorded in Mortgage Record N/A, page N/A,
and or Instrument # 94138846, of the records in the office of the Recorder of
Cook County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL

PIN NUMBER: 11-19-403-016-1053

Commonly known as: 850 FOREST UNIT D
EVANSTON, IL 60202

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of November, 1996.

By Mary E. Cooper
MARY E. COOPER
Its LOAN ADMINISTRATION OFFICER

By Ray Johns CDC SERVICING, INC.
RAY JOHNS
Its VICE PRESIDENT

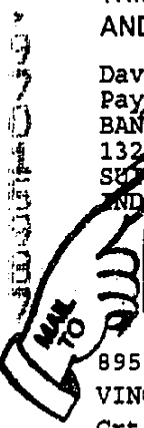
Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IL_REL

25.50
RW



COOK COUNTY CLERK'S OFFICE

97015987

UNOFFICIAL COPY

ENCLOSURE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

895019

VINCENT D' COLBERT

State of INDIANA)

County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of November 19 96, personally appeared RAY JOHNS and MARY E. COOPER, VICE PRESIDENT

LOAN ADMINISTRATION OFFICER respectively, of

CDC SERVICING, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES MARCH 15, 1999

Property of Cook County Clerk's Office

87025987

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNOFFICIAL COPY

UNIT NUMBER 53 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL"):

LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION, FILED AND RECORDED ON FEBRUARY 27, 1976, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2856815) OF LOTS 13 TO 18. BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 53), IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY (HEREINAFTER REFERRED TO AS "SURVEY") IS ATTACHED AS EXHIBIT A TO THAT CERTAIN INSTRUMENT CAPTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COMMONS OF EVANSTON DEVELOPMENT AND BY-LAWS OF COMMONS OF EVANSTON HOMEOWNER'S ASSOCIATION, A NOT FOR PROFIT CORPORATION, DATED JUNE 19, 1976, (HEREINAFTER CALLED "DECLARATION"), MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975, ALSO KNOWN AS TRUST NUMBER R-1851, AND WHICH DECLARATION WAS RECORDED ON JULY 2, 1976, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23545378, AND ALSO FILED ON JULY 2, 1976, IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR-2879519; AND AS AMENDED BY INSTRUMENT DATED SEPTEMBER 25, 1976, RECORDED ON OCTOBER 29, 1976, IN THE OFFICE AFORESAID, AS DOCUMENT NUMBER 23692713, AND ALSO FILED ON OCTOBER 29, 1976, IN THE OFFICE AFORESAID, AS DOCUMENT NUMBER LR 2903110; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY).

PERMANENT INDEX NO.: 11-19-403-016-1053

UNOFFICIAL COPY

Property of Cook County Clerk's Office