

UNOFFICIAL COPY

BOX 260

97015020

Loan #: 3250171
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

ISC

DEPT-01 RECORDING \$23.00
140001 TRAN 7381 01/08/97 12:47:00
45616 RC *-97-015020
COOK COUNTY RECORDER

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

230

LOAN NO. 3250171

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc., a New York corporation P.O. Box 7024, Pasadena, CA 91109-8974 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 15, 1996 executed by Paul A. Constantine married to Damarius Constantine to Carlton Mortgage Services, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and recorded as Document No. _____ by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

ATGF, INC

P.I.N.: 28-26-402-027
Commonly known as: 3314 Hickory Lane, Hazelcrest, IL 60429

97015019

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc. 97015020

On 11/15/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the PRESIDENT and AL WOOD known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CAROL GARDNER
Its: PRESIDENT

Al Wood
By: AL WOOD
Its: VICE PRESIDENT

Witness:

Notary Public Mary Beth Evans
Cook County.
My Commission Expires:

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LEGAL DESCRIPTION RIDER

LOT 38 IN HAZELCREST HIGHLANDS, A SUBDIVISION IN PART OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 28-26-402-027

Property of Cook County Clerk's Office

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