

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50
740009 TRAN 6491 01/08/97 10:25:00
48258 † SK *-97-015336
COOK COUNTY RECORDER

200779, 1/11/97

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97015336

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DAVID HALL AKA DAVID ALI of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date May 30, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96-416227 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in ^{CHICAGO} ~~WILMINGTON~~, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this November 30, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

[Signature]

S. Hastings, Asst. Vice President

[Signature]

Karen Milburn, Asst. Secretary

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B*

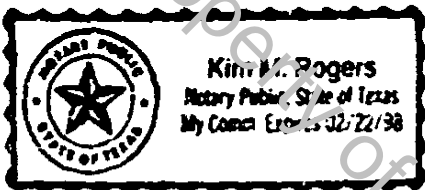
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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Milburn, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this November 30, 1996.



Kim M. Rogers
Kim M. Rogers, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers
~~RECORD AND RETURN TO:~~ FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 520404
DALLAS, TEXAS 75265-0404

PAID BOX#3872 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 0239395

LEGAL DESCRIPTION APPENDUM

LOT 28 IN BLOCK 3 IN RESUBDIVISION OF LOTS 1 TO 28 OF BLOCK 3 OF DERBY'S ADDITION TO CHICAGO, A RESUBDIVISION OF LOTS 20, 23 TO 29 INCLUSIVE, 33 TO 66 INCLUSIVE, 70, 71, 72, 74, 75, 76, 78 AND 79 OF C.J. HOLL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
16-09-407-001

*LEGAL ADDRESS: 5191 WEST FULLERTON
CHICAGO, IL 60644*

MAIL TO:

*JOSEPH PALMISANO
79 W FULLERTON, SEC 9 28
CHICAGO, IL 60644*

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