

Prepared By

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

97015397

and When Recorded Mail To

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.00  
T40009 TRAN 6503 01/08/97 12:09:00  
#8330 # SK \*-97-015397  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 000733346

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES S/A/a CARL I. BROWN MORTGAGE

ATI TITLE COMPAN

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 1996  
executed by TOM TAYLOR & BETTY TAYLOR, HUSBAND & WIFE AS JOINT TENANTS

to DOLPHIN MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
2301 W. 22ND STREET #105 OAK BROOK, IL., 60521

97015396

23  
13

and recorded in Book/Volume No.

No. COOK  
hereinafter as follows:  
Commonly known as

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

page(s)  
as Document described

9133 SOUTH WENTWORTH AVENUE CHICAGO IL., 60620  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

DOLPHIN MORTGAGE CORPORATION

97015397

On DECEMBER 30, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
GIANCARLO J. JOHNSON

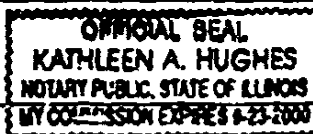
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

By: GIANCARLO J. JOHNSON  
Is: PRESIDENT

By:  
Is:

Witness:



Notary Public Kathleen A. Hughes  
DUPAGE County,

My Commission Expires 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

LOT 9 IN MARK'S SUBDIVISION OF THE NORTH 10 ACRES (EXCEPT THE NORTH 33 FEET THEREOF) OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 57 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ATI TITLE COMPANY**  
One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181  
(708) 885-2400

**RECORDING**  
**BOX 156**

97026097

Property of Cook County Clerk's Office