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(2064) 04 7639844

97016413

STATE OF ILLINOIS

SS.

County of Cook

DEPT-D1 RECORDING \$25.00
T#0015 TRAN 9006 01/08/97 12:18:00
#8542 CT *-97-016413
COOK COUNTY RECORDER

I, Robin J. Morris, representative of
Chicago Title Insurance Company, do hereby certify that the enclosed
document is a true copy of a certain instrument filed/recorded in the
Office of the Registrar of Cook County,
Illinois, on the 31st day of December, A.D.,
1996, as document number 96944760.

Robin J. Morris
Chicago Title Insurance Company

OFFICIAL SEAL
DIANE SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-14-2000

STATE OF ILLINOIS
COUNTY OF COOK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 12/31/96
BY Robin J. Morris

Diane Smith
NOTARY PUBLIC

25⁰⁰

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Property of Cook County Clerk's Office

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047639844W (1 of 3)
0496071399

GEORGE E. COLE®
LEGAL FORMS

No. 810
November 1994

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S) Uriel Orozco, married to Rosalba Orozco
of the City of Cicero County of Cook
State of ILLINOIS for and in consideration of
Ten & 100 DOLLARS,
and other good and valuable considerations

_____ in hand paid,
CONVEY(S) _____ and WARRANT(S) _____ to

Salvador Abrego and Rosa Abrego
5514 W, 24th St. Cicero, IL
(Names and Address of Grantees)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 1 IN BLOCK 3 IN HAWTHORNE SQUARE
A SUBDIVISION OF BLOCKS 3, 4, 5, 6, AND 9, IN SUBDIVISION OF THAT
PART OF THE EAST 3/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3372 12/13/96 15:02:00
#8225 CG *-96-944760
COOK COUNTY RECORDER

Above Space for Recorder's Use Only *1309*

Real Estate Transfer Tax \$1000 Real Estate Transfer Tax \$300 Real Estate Transfer Tax \$50 Real Estate Transfer Tax \$100

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 16-28-307-013-0000

Address(es) of Real Estate: 5913 W. 30th St. Cicero IL

DATED this: 12 day of December 1996
Uriel Orozco (SEAL) Rosalba Orozco (SEAL)
Rosalba Orozco (SEAL)

State of Illinois, County of _____ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Uriel Orozco, married to Rosalba Orozco

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS
SEAL
HERE

97016113
96944760

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97016-13

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GEORGE E. COLE
LEGAL FORMS

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

Property of Cook County Office

10472
Cook County
REAL ESTATE TRANSACTION TAX
STAMP DEC 13 '98
\$68.00

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
\$150.00
P.B. 10776
DEC 13 '98

OFFICIAL SEAL
Richard A. Kocurek
Notary Public, State of Illinois
My Commission Expires 6/30/99

09244760

87016113

Given under my hand and official seal, this 12 day of December 19 98

Commission expires June 30 19 98

[Signature]
NOTARY PUBLIC

This instrument was prepared by Richard A. Kocurek, Attorney, 3306 S. Grove,
(Name and Address) Berwyn IL, 60402

MAIL TO: Salvador Abrego
(Name)
5213 W. 30th St.
(Address)
Cicero IL 60650
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Salvador d Rosa Abrego
(Name)
5213 W. 30th Street
(Address)
Cicero, IL 60804
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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