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THIS INSTRUMENT WAS PREPARED BY:
CHARLES A. GREENSTEIN
C/O THE 1ST NATL BANK OF LINCOLNWOOD
6401 N. LINCOLN AVE.
LINCOLNWOOD, ILL. 60645

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 3652 01/08/97 10:06:00
. #7284 ÷ CG *-97-D16476
. COOK COUNTY RECORDER

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARTIN LAVELLE AND PATRICIA LAVELLE, HIS WIFE all the rights, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Mortgage bearing the date of the 21ST day of NOVEMBER, 1989 and recorded in the RECORDER OF DEEDS office of COOK County, in the State of Illinois as document Number 89559587 to the premises therein described, situated in the County of COOK in the State of Illinois as follows, to wit:

230
2/1

LOTS 28 AND 29 IN SUNSET RIDGE FARMS UNIT NUMBER 7 BEING A RESUBDIVISION OF PARTS OF LOTS 1 AND 2 IN SUNSET RIDGE ESTATES AND PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF SOUTH BARRINGTON IN COOK COUNTY, ILLINOIS.

PERM R.E. TAX NUMBER: 01-26-205-004; 01-26-205-005-0000

together with all the appurtenance and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

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SEE BACK

BOX 333-CTI

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IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF LINCOLNWOOD has caused these presents to be signed by its Senior Vice President and attested by its Assistant Secretary, and its corporate seal hereto affixed, this 20TH day of DECEMBER, 1996.

(SEAL)

THE FIRST NATIONAL BANK OF LINCOLNWOOD

BY Charles A. Greenstein
CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT

ATTEST:

Allen T. Lockett
ALLEN T. LUCKETT, ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK) ss:

I, PATRICIA JASPER, Notary Public in and for said County, in the State aforesaid, do hereby certify, that CHARLES A. GREENSTEIN, Senior Vice President of The First National Bank of Lincolnwood and ALLEN T. LUCKETT, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 20th day of December A.D., 1996.

OFFICIAL SEAL
PATRICIA L. JASPER
Notary Public, State of Illinois
My Commission Expires 7-29-00

Patricia L. Jasper
Notary Public

PERM R.E. TAX NUMBER: 01-26-205-004; 01-26-205-005-0000

ADDRESS OF PROPERTY; 69 COVERED BRIDGE ROAD SOUTH BARRINGTON, ILLINOIS 60010

MAIL TO:

THE FIRST NATIONAL BANK OF LINCOLNWOOD
6401 N. LINCOLN AVENUE
LINCOLNWOOD, ILLINOIS 60645
ATTN: CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT

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