### **UNOFFICIAL COPY**

**GLENVIEW STATE BANK** 

ATTN:

800 WAUKEGAN RD GLENVIEW, IL 60025

708-729-1900 (Lender)

97016601

DEPT-OF RECORDING

T40012 TRAN 3553 61/08/97 12:03:00

47412 # CG W-97-016601

COOK COUNTY RECORDER

### RELEASE OF MORTGAGE

GRANTOR

NAME NANCY M. SPUNER

PATRICIA A. JENKINS

ADDRESS

841 EAST GLENWOOD ROAD GLENVIEW

TELEPHONE NO.

IDENTIFICATION NO.

**BORROWER** 

NAME NANCY M. BRUNER

PATRICIA A. JENKINS

841 EAST GLENWOOD ROAD JL 60025

GLENVIEW

TELEPHONE NO.

**IDENTIFICATION NO.** 

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	AGREEMENT ATURITY DATE  JATE	CUSTOMER NUMBER	LOAN NUMBER
		\$ \$296,000.00	70		3033149

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED W RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLIN for and in consideration of the payment of all or a portion of the indebtedness secured by the hereinafter mentioned, and of the and

sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 4th day of October 19, and recorded in

County, in the State of Illinois, in Book of records,

Cook the Recorder's (Registrar's) Office of on Page as Document No. 96780607 and in Book of records, on Page

, to the premises therein described as follows, situated in the County of as Document No. , State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s):

05-31-305-109-0000

Address(es) of Premises:

841 EAST GLENWOOD ROAD

1 L CENTENNIAL TITLE INCORPORATED

60025

# **UNOFFICIAL COPY**

Albi Million

		•	
	**	AL DESCRIPTION *:	*** SEE ATTACHED LEG
6	CHEDNIE V	<u>s</u>	
My Commission Expires 08-04-99			
Note: Public, State of tilinols	and the date of the control of the c		
JABE JAISU1446	Commission expires:		
i termanianiani	Notary Public		
- Ivan	n n		
	. "	0	
Do comber 1996.	seal this	My Dared IV bru	Given under my hand a
/	7.4(6)	J-W	
oration, as their free and voluntary rein set forth.	on, tor the uses and purposes ther	ary act of said corporation	hereto, pursuant to authority gact, and as the free and volunt
sed the corporation to be affixed	ered the said instrument and cau	ry, they signed and deri	Secreta
going instrument, appeared President and	anes are subscribed to the fore	the same persons whose	personally known to me to be before me this day in person a
corporation, sad corportation, and	o me to be the	personally known to	Preside and
	personally known to me	1/2/1	CERTIFY THAT
Adddan Od bissend's sing of all	eterio Di bian not han ni cildire inn		The state of the s
:		\$8 (	COUNTY OF
		(-0	STATE OF THE MAN
			5/10
		. 9	
1	.ម្នាយ ស.	s paihtooet refit has yd	This instrument was prepared
Mar him housely	[sil		

[Seal]

### PARCEL 1:

THE SOUTH 100 FEET OF THE NORTH 175 FEET (AS MEASURED ALONG THE WEST LINE) OF SOUTH 1/2 OF THAT PART OF THE EAST 10 ACRES OF THE NORTH EAST 1/4 OF THE OF THE SOUTH WEST 1/4 OF SECTION 31. TOWNSHIP 42 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, FORMERLY CHICAGO NORTHERN RAILROAD COMPANY.

### PARCEL 2:

THE SOUTH 100 FEET OF THE NORTH 175 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF OF THE WEST 10 ACRES OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTON 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL 31-305-1.

ODERATION OF COOK COUNTY CLERK'S OFFICE MERIDIAN. (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY. ILLINOIS.

pinn: 05 31-305-109-0000

# UNOFFICIAL COPY

Property of Cook County Clerk's Office