# RECORD AND RETURN TO OFFICIAL COPY

CHICAGO TITLE 171 N CLARK STREET CHICAGO, IL 60601 97016701

PREPARED BY: SAXON MORTGAGE, INC. 4880 COX ROAD GLEN ALLEN, VIRGINIA 23060

DEPT-01 RECORDING

\$25.00

. T#0012 TRAN 3655 01/08/97 12#41:00

. \$7513 \$ CG \*-97-016701

COOK COUNTY RECORDER

LOAN #: 85034

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

4880 COX ROAD, 1ST FLOOR,

GLEN ALLEN, VA 23060

, does hereby grant, sell, assign, transfer and convey, unto the

TEXAS COMMERCE BANK NATIONAL ASSOCIATION, AS CUSTODIAN

a corporation organized and existing under the laws of the State of Texas

(herein 'Assignee'), whose address is 801 W. GREENS ROAD,

HOUSTON, TX 77067

, a certain Mortgage dated DECEMBER 13

1996, made and executed by

LINDA J DAVIS, A MARRIED WOMAN

to and in favor of SAXON MORTGAGE, INC.

upon the following described property situated in

COOK

County, State of II.

SEE SCHEDULE A ATTACHED HERETO AND MADE & PART HEREOF

97016700

20.36-422-066-

8622 SOUTH CHAPPEL, CHICAGO, IL 60617

such Mortgage having been given to secure payment of \$ 61,500.00 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the

Records of COOK County, State of IL

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

16791

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **DECEMBER 13, 1996** 

The foregoing instrument was acknowledged before me this DECEMBER 13, 1996

Chryl Smouse	SAXON MORTGAGE, INC.
Witness (Print Name)	(Assignor) By battice 2M rul
Witness (Print Name)	(Signature) (Print Name & Title)
Attest (Print Name)	- PATRICIA D. MOODY, ASSISTANT VICE-PRESIDENT
Seal:	
STATE OF VINGINIA, HENRICO	County ss:

corporation, on behalf of the corporation.

(NOTARY SEAL)

PATRICIA D. MOGN

SAXON MORTGAGE, IN'C.

on.

Of Cook May Co.

My Co.

Solution Clarks Office 97016701

bу

of



Schedule A

AND ALL
THWEST 1/
NORTH, RANG
NOIS

TO THE CONTROL

THE C LOT 39 (EXCEPT THE SOUTH 20 FEST THEREOF) AND ALL OF LOT 40 AND THE SOUTH 5 FRET OF LOT 41 IN MORE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH BAST 1/4 OF SECTION 36, TO INSHIP 38 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

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