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97016738

STEPHEN W. BARNARD

201 S MAPLE, 112
OAK PARK, IL 60302
Loan No: 1256072

DEPT-01 RECORDING \$25.00
T#0012 TRAN 3655 01/08/97 12:53:00
#7552 + CG *-97-016738
COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY: THERESA CURRAN

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) *2500*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7639490 F20E

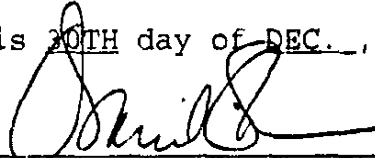
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEPHEN W. BARNARD, A SINGLE PERSON his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 04-18-94 and recorded in the Recorder's Office of COOK County, in the State of IL, in book NA of records on page NA, as Document No. 94364295, to the premises therein described as follows, situated in the County of COOK State of IL to wit:


SEE ATTACHED FOR LEGAL DESCRIPTION

P/A 201 SO. MAPLE

Tax ID No. (Key No.) 16-07-307-046-1012 Tax Unit No.

Witness Our hand(s) and seals(s), this 30TH day of DEC., 1996,

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihan
Asst. Secretary

BOX 332-CTI

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 30th day of December 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block
Notary Public



MAIL TO:
ALAN T. KAMINSKI
220 E. NORTH AVE
P.O. Box 2010
NORTHLAKE, IL 60164

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95291025

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SCHEDULE "A"

PARCEL 1:

UNIT NUMBER 112 IN 201 MAPLE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92218763, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1 TO P-68, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92218763.

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~~BOX 333-CTI~~

~~Mail to:
Crown Purchase Co
6141 S. 95th St.
Oak Lawn, Illinois 60453~~

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