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97016814

DEPT-01 RECORDING \$23.50
T40004 TRAN 2133 01/08/97 13:59:00
47338 LF *-97-016814
COOK COUNTY RECORDER

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated November 25th, 1996, executed by WILLIAM M. TUTTLE III, A Single Man and MARY BETH DUNLEVY, A Single Wo, to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 205,600.00 secured by a Mortgage dated 11/25/96 and recorded in COOK County on 11/25/96 as Document No. 7041572 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 338 S. WISCONSIN AVENUE OAK PARK, ILLINOIS 60302

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 11th day of December, 1996.

PRAIRIE TITLE
329 CHICAGO
OAK PARK, IL 60302

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

Handwritten initials: SB

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 11th day of December, 1996.

Commission expires: 6/18/2000

Lee M. Ginty
Notary Public



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LEGAL DESCRIPTION

LOT 19 IN BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-07-316-009

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