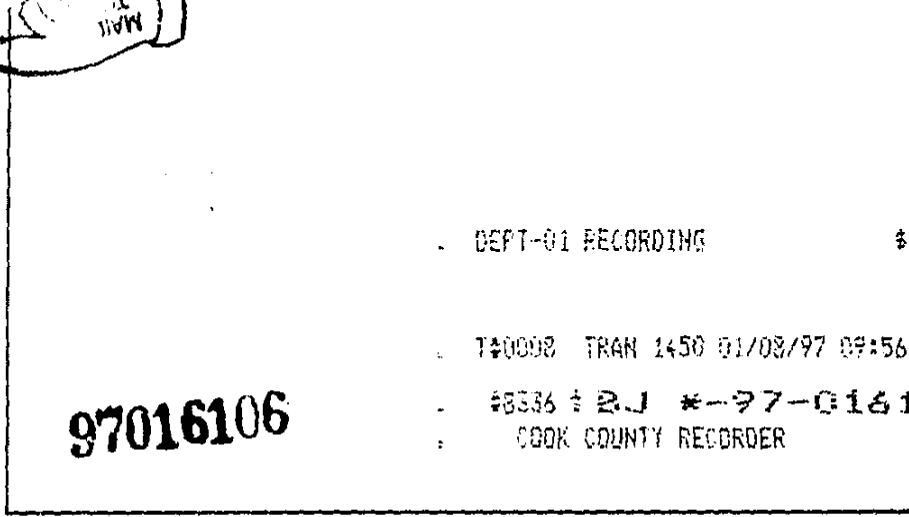


UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
 MOUNTAIN STATES MORTGAGE
 1333 EAST 9400 SOUTH
 SANDY, UTAH 84093
 PREPARED BY:
 NATALIE MILLER
 RECONVEYANCE DEPT.
 LOAN #1189489



FOR THE PROTECTION
 OF THE OWNER, THIS
 RELEASE SHALL BE FILED
 WITH THE RECORDER OF
 DEEDS OR THE REGISTRAR
 OF TITLE IN WHOSE OFFICE
 THE MORTGAGE OR DEED OF
 TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
 TRAN 1450 01/08/97 09:56:00
 #8336 # 2J #-97-016106
 COOK COUNTY RECORDER

97016106

97016106

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BESSIE POLLARD, A SPINSTER AND MELVIN POLLARD, A BACHELOR 4948 WEST WABANSIA, CHICAGO, ILLINOIS 60639

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of AUGUST 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 26730006 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOTS 51 AND 52 IN BLOCK 9 IN CRAGIN, BEING CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23

at

UNOFFICIAL COPY

01/10/10

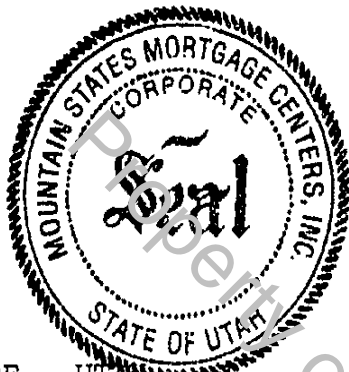
Property of Cook County Clerk's Office


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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 13-33-416-063, VOL. 369.

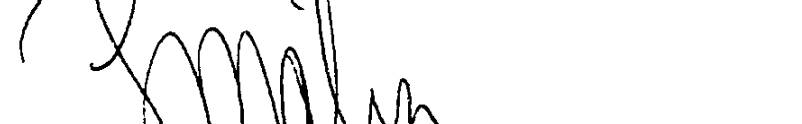
Address(es) of premises: 4948 WEST WABANSIA, CHICAGO, ILLINOIS 60639

Witness my hand and official seal ON, this day of December 27, 1996.





DONNA PATTERSON Vice President

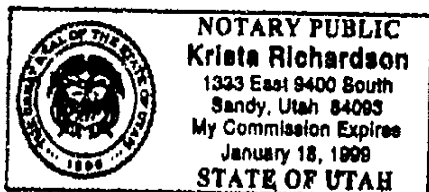


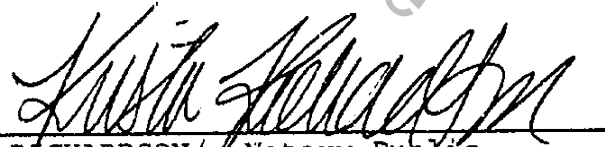
LINDA MALIN Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of December 27, 1996.





KRISTA RICHARDSON/ Notary Public
Commission Expires: JANUARY 18, 1999

97016106

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