

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

MARGARET L WILLIAMS
14311 S AVALON AVE
DOLTON, IL 60419

This instrument prepared by:

ELLEN BRYANT
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

11267135 00207

COOK

IL

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 1466 01/08/97 11:02:00

97016162

#8392 # BJ *-97-016162

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MARGARET L WILLIAMS
REGINALD WILLIAMS

to MIDWEST FUNDING CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated December 29th, 1992, calling for the original principal sum of _____

SIXTY FIVE THOUSAND SIX HUNDRED DOLLARS AND 00/100 dollars

(\$ 65,600.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 92-985845, of the records in the office of the Recorder of

COOK County, ILLINOIS, more particularly described as

follows, to wit:

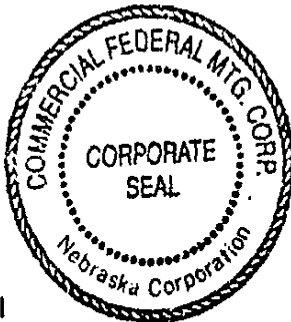
LOT FOUR IN BLOCK SEVEN (7) IN SHEPARD'S MICHIGAN AVENUE NO. 3, A
A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 2 AND IN THE
NORTHEAST QUARTER (1/4) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING
TO THE PLAT THEREOF REGISTERED AS DOCUMENT 559972.

THIS SECURITY INSTRUMENT IS BEING RE-RECORDED TO ADD THE ARM RIDER.--
NEEDED HUSBANDS SIGNATURE. RE-RECORDED IN DOC.# 93627516 FILED 10/14/93.

Is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 1st day of November, 1996.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By Tammy M. Tusa
TAMMY M. TUSA
VICE PRESIDENT

By _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL
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Property of Cook County Clerk's Office

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State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of November
19 96, personally appeared TAMMY M. TUSA and
VICE PRESIDENT

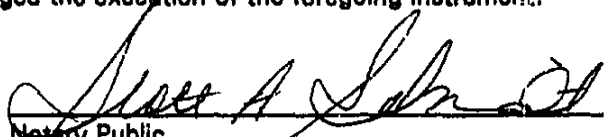
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____


Notary Public
SCOTT A. SCHMIDT



Cook County Clerk's Office

10/18/96
EB

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