

97016292 UNOFFICIAL COPY

WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

DEPT-43 RECORDING

\$23.50

140010 TEAM 0243 01/08/97 09:17:00

10411 TE \*-97-016292

COOK COUNTY RECORDER

LN# 0000000030443303

21C

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POOL #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Third Federal Savings Bank, its successors and/ or assigns.

379 Thornall St., Edison, NJ 08837

all beneficial interest under that certain Mortgage dated 11/27/95 to secure \$\*\*\*334,000.00  
executed by DAVID P. CALIMAG AND ROSARIO C. CALIMAG

to J.I. KISLAK MORTGAGE CORPORATION

and recorded as Instrument No. 95868243 on 12-14-95 in book

page , of Official records in the County recorder's office of COOK

County, IL , describing land therein as described in said Mortgage referred

to herein. Commonly known as address:

9330 NORTH NEENAH AVENUE  
MORTON GROVE

P.I.N. 10-18-202-050

IL 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.,  
3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034



By: Paul Kane  
PAUL KANE, ASST. VICE PRESIDENT  
Mary Anne Bond  
MARY ANNE BOND, ASST. SECRETARY

STATE OF NEW JERSEY  
COUNTY OF CAMDEN

} SS

Be It Remembered That On This 4TH DAY OF SEPTEMBER 19 96  
before me, the undersigned authority, personally appeared PAUL KANE  
who is the ASST. VICE PRESIDENT and MARY ANNE BOND  
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.,  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

MARTI WOODWARD  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES DEC. 2, 1997

NOTARY PUBLIC

Prepared By:

Sherrie Klish, 3 Executive Campus, Cherry Hill, NJ 08034

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LOT 22 IN VAMSTD RESUBDIVISION OF VAMSTD SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 OF ASSESSOR'S DIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 18, AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 27, 1977 AS DOCUMENT NO. 23903943. TOGETHER WITH THE EAST 15.00 FEET OF THE WEST 160.00 FEET LYING NORTH OF THE CENTER LINE OF BECKWITH ROAD OF LOT 3 OF ASSESSOR'S DIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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