

UNOFFICIAL COPY

Prepared by

SUSAN CLARK  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655



97017521

DEPT-01 RECORDING \$23.50  
T40011 TRAN 4996 01/08/97 13:49:00  
40127 : KF \* -97-017521  
COOK COUNTY RECORDER

and When Recorded Mail To

PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO  
ILLINOIS 60655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2380

LOAN NO.: 0000918836

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE COMPANY  
3232 NEWMARK DRIVE  
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 2, 1997  
executed by JONATHAN BELLOWS AND  
ALLISON BELLOWS, HUSBAND AND WIFE  
to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655 97017520

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 6621 NORTH ST. LOUIS, CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

JHE GIT 42001049 2/2

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On JANUARY 2, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Randall A. Papp  
Its: President

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Susan A. Clark  
COOK County,

By:  
Its:  
Witness: OFFICIAL SEAL  
Susan A. Clark  
Notary Public, State of Illinois  
My Commission Expires 3-24-00

My Commission Expires

3-24-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

10-35-408-011  
10-35-408-041  
VOLUME 130

Property of Cook County Clerk's Office

05/10/20

LOT 21 (EXCEPT THE SOUTH 13 FEET) AND LOT 22 IN BLOCK 7 IN DEVON  
MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF  
SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

39017521