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97017803

. DEPT-01 RECORDING 923.50
. T40014 TRAN 0314 01/08/97 14:59:00
. 05723 : JW * - 97 - 017803
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

Ref: LOAN NO. 021011007010

Old Loan #02-113856-7

**KNOW ALL MEN BY THESE PRESENTS, THAT THE
ST. PAUL FEDERAL BANK FOR SAVINGS,**

2350
u

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 23 (EXCEPT THE EAST 60 FEET) IN ROBERTSON AND YOUNG'S SECOND
ADDITION TO STRATFORD HILLS II SECTIONS 7 AND 18, TOWNSHIP 39 NORTH
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PIN #15-07-408-019-0000

Cook County Clerk's Office

97017803

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

GREGORY W SUKOWLOSKY AND LINDA S SUKOWLOSKY, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing
date the 21st day of October 1976 and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of
Records, on page as Document No. 23686218 and a certain Assignment of Rents
bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar
of Titles of County in the State of Illinois, in Volume
of Records, on page as Document No.

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,
this 27th day of December 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President

Attest: [Signature] Assistant Secretary
Mary Ellen Madigan

STATE OF ILLINOIS ss.
COUNTY OF COOK

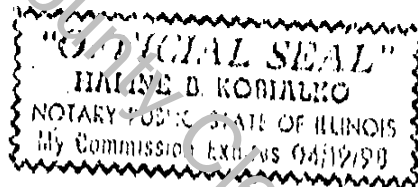
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27th day of December 1996

This instrument was prepared by

[Signature]
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 021139567

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NEW LOAN NO. 021011007010
17220LT2/RELEASE2

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