

UNOFFICIAL COPY

PREPARED BY:

SANDRA PHILLIPS
MORTGAGE FUNDING CONSULTANTS,
INC.

97017931

505 N. LAKE SHORE DRIVE, #100
CHICAGO, ILLINOIS 60611
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB

24 N. WASHINGTON STREET

NAPERVILLE, ILLINOIS 60566

LOAN NO. 6500014316

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3656 01/08/97 15:06:00
\$7663 ÷ CG *-97-017931
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

REGENCY SAVINGS BANK, FSB,

24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60566

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBBY O. BELL, MARRIED

and dated 12/31/96, to MORTGAGE FUNDING CONSULTANTS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 505 N. LAKE SHORE DRIVE, #100, CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No. **97017931**, page(s)
COOK County Records, State of ILLINOIS

, as Document No.
described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

ALSO KNOWN AS: 111 E. CHESTNUT, UNIT 21E, CHICAGO, ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

MORTGAGE FUNDING CONSULTANTS, INC.

On December 31st, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

SANDRA L. PHILLIPS

By: [Signature]

Its: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
true act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY

My Commission Expires _____
DOB: 11/11/54

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Handwritten notes on the left margin: "A", "KJ 7642933", "2300 B"

Vertical stamp on the right margin: "97017931"

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 6500014316

UNIT 2100-E IN THE 111 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 1*, 1A, 1A*, 1B, 1B*, 1C, 1C*, 1D, 1D*, 1E, 1F, 1F*, 1H, 1J, 1K, 1L, 1M, 1N IN THE MARIA GOULETAS' SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04074563; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBERS: 17-03-225-031; 17-03-225-032; 17-03-225-033;
17-03-225-034; 17-03-225-035; 17-03-225-036; 17-03-225-037; 17-03-225-038;
17-03-225-039; 17-03-225-040; 17-03-225-041; 17-03-225-042; 17-03-225-043;
17-03-225-044; 17-03-225-045; 17-03-225-046; 17-03-225-047; 17-03-225-048;
17-03-225-049; 17-03-225-050; 17-03-225-051; 17-03-225-052; 17-03-225-053;
17-03-225-054; 17-03-225-055; 17-03-225-056; 17-03-225-057; 17-03-225-058;
17-03-225-059; 17-03-225-060; 17-03-225-061; 17-03-225-062; 17-03-225-063;
17-03-225-064; 17-03-225-065; 17-03-225-066; 17-03-225-067; 17-03-225-068;
17-03-225-069; 17-03-225-070.

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