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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by These Presents. That Cosmopolitan Bank and Trust, a corporation organd zed duly and existing Illinois state

. DEPT-01 RECORDING

\$23.00

- T40012 TRAN 3656 01/08/97 15:16:00
- \$7708 \$ CG #-97-017971
  - COOK COUNTY RECORDER

banking association of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a cortain

Mortgage, dated March 10, 1994 and recorded \_\_\_\_\_ March 21. 1994 as document # 94255535 made by Cosmopolitan Bank and Trust Company, as Trustee under Trust Agreement dated June 22, 1992 & known as Trust Number 29937 to Cosmopolitan National Bank and Trust to secure an Indebtedness of \$90,000.00 is paid, satisfied, released, and discharged. D17614652 71Bga

Legal Descriptions of premise(s) is as follows: SOUTH 15 FEET OF LOT 108 AND THE NORTH 45 FEET OF LOT 109 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-17-202-019 Permanent Real Estate Index Number(s):

The property may be commonly referred to as: 1718-20 N. Kenmore St., Chicago, Illinois 60640, situated in the city of Chicago, County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or apportaining.

In Testimony Whereof, The said Cosmopolitan Bank and Trust has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Assistant Vice-President, this 6th day of January, 1997

COSMOPOLIPAN BANK AND TRUST

Vice President Attest: Clean C

Assistant Vice-President

Property of County Clerk's Office

STATE OF ILLINOIS

COUNTY COOK BS.

the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Paul Minar Vice-President of COSMOPOLITAN BANK AND TRUST, an Illinois state banking association, and <u>Alice</u> Lanham Assistant Vice-President of said state banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Vice-President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said state banking association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of January, 1927

OFFICIAL SEAL Of Colling Clark's Office MARY T. GREEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-10-2000

Page 2 Re.: Release Doed for 42 55535

BOX 333-CTI

Property of Cook County Clerk's Office