

UNOFFICIAL COPY

Prepared by/Record and Return to:
NATIONSBANC MORTGAGE
CORPORATION

Attn.: Doc Follow-up
PO Box 9000
205 Park Club Lane
Buffalo, NY 14231
1-800-285-6000

DEPT-01 RECORDING \$23.50

T#0008 TRAN 1490 01/08/97 14:47:00
#8597 #BJ *--97-017108
COOK COUNTY RECORDER

97017108

Recorders Use Only

Pool #: Poolnum County, State: COOK, IL

NBMC#: 1071737421

Inv. # 681455772

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Flagstar Bank FSB F/K/A First Security Savings FSB, located at 2550 Telegraph Road - Suite 150 Bloomfield Hills MI 48302 does hereby convey, grant, transfer, assign and disclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to:

NationsBanc Mortgage Corporation, 205 Park Club Lane, Buffalo NY 14231

Mortgage recorded on 01/24/96

Liber: N/A Page: N/A Inst.: # 9606276

Records of COOK County, IL

Mortgagee: EAGLE MORTGAGE CORPORATION

Mortgagors: MARGIE D PAR And PEDRON PAR JR.

Property Address: 4055 N. KENNETH AVENUE
CHICAGO, IL 60641

Tax/Pin#: N/A S/L/B: N/A

Mortgage Amount: \$142000

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse, to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 11/27/96

Flagstar Bank FSB F/K/A First Security Savings FSB

Lucy M Abate
Witness: Lucy M Abate

Pat D Slowinski
Witness: Pat D Slowinski

Bryan D Owczarzak
Attest: Bryan D Owczarzak

Jean M Biondo-Rine
Jean M Biondo-Rine, Officer
County of Erie
State of New York

97017108

Before me, the undersigned authority, on this day 11/27/96, Jean M Biondo-Rine of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Jennifer C Fleming
Notary Public Jennifer C Fleming Reg. #: 01FL5054316
Qualified in Erie County, State of New York
Commission Expires: 01/08/98

2350
0555
Bm

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400,000

Property of Cook County Clerk's Office

97017108

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1071737421

96062176

DEPT-01 RECORDING \$31.50
T#0011 TRAN 0069 01/24/96 11:09:00
#4017 RV *-96-062176
COOK COUNTY RECORDER

PREPARED BY:
Eagle Mortgage Corporation
1108-A W. Devon Ave., Ste. 212
Elk Grove Village, IL. 60007
By Diana Reyes



RECORD AND RETURN TO:
Eagle Mortgage Corporation
1108-A W. Devon Ave., Ste. 212
Elk Grove Village, IL. 60007

----- (Space Above This Line For Recording Data) -----

3/50

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **January 17, 1996**. The mortgagor(s) is/are **Margie D. Par ("Borrower")**, a married woman and **Pedro N. Par, Jr. ("Co-Borrower")**, her husband.

This Security Instrument is given to **EAGLE MORTGAGE CORPORATION** which is organized and existing under the laws of **The State of Illinois**, and whose address is **1108-A W. Devon Ave., Ste. 212, Elk Grove Village, Illinois 60007** ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED FORTY-TWO THOUSAND Dollars (U.S. \$142,000.00)**. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 01, 2026**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest; advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of the Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook County, Illinois**.

LOT 2 AND THE NORTH 8 1/3 FEET OF LOT 3 IN BLOCK 6 IN J. BAXTER'S SUBDIVISION OF IRVING PARK, BEING A SUBDIVISION OF EAST 20 ACRES OFF EAST END OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of **4055 N. KENNETH AVE., CHICAGO, ILLINOIS 60641**
[Street] [City] [State] [Zip Code]
("Property Address");

PERMANENT INDEX NUMBER: 13-15-320-022 (JEFFERSON)

57077108

96062176

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Property of Cook County Clerk's Office

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