

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

THOMAS J FROMELT
1600 COTTINGTON DR
SCHAUMBURG, IL 60194

This instrument prepared by:

CARLA WESLEY
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-
12607901 00231
COOK IL

DEPT-01 RECORDING \$23.50
T40008 TRAM 1491 01/08/97 14:49:00
48604 # BJ *-97-017115
COOK COUNTY RECORDER

97017115

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by THOMAS J FROMELT
PAMELA K FROMELT HIS WIFE

to APX MORTGAGE SERVICES, INC.

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated November 22nd, 1993, calling for the original principal sum of _____

ONE HUNDRED THOUSAND DOLLARS AND 00/100 dollars

(\$ 100,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 93990953, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT 126 IN CUTTER'S MILL UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

07-17-319-010-0000

1600 COTTINGTON DR SCHAUMBURG IL 60194

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 22nd day of November, 1996.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By Tammy M. Tusa
TAMMY M. TUSA
VICE PRESIDENT

By _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL
Page 1 of 2

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PM

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COOK

00231
IL

State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of November
19 96, personally appeared TAMMY M. TUSA and
VICE PRESIDENT

respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Scott A. Schmidt
Notary Public
SCOTT A. SCHMIDT

Cook County Clerk's Office

97027135

10/29/96
CW

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