

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

STEVEN WINCHESTER
7338 S FRANCISCO
CHICAGO, IL 60629

This instrument prepared by:

SHIRLEY TALMON
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

11251073 00207

COOK

IL

DEPT-01 RECORDING

\$23.50

97017118

T#0005 TRAN 1491 01/08/97 14:50:00

#8897 # BJ *-97-017118

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by STEVEN WINCHESTER
ADRIENNE WINCHESTER

to LANDMARK MORTGAGE, INC.

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated November 24th, 1992, calling for the original principal sum of _____

FIFTY TWO THOUSAND SIX HUNDRED DOLLARS AND 00/100 dollars

(\$ 52,600.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 92905183, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT 12 (EXCEPT THE NORTH 20, FEET THEREOF), AND LOT 13
IN BLOCK 7 IN THE FIRST ADDITION TO KINKADEE AND COMPANY'S
COLUMBUS AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH
1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
3RD P.M., IN COOK COUNTY, ILLINOIS.

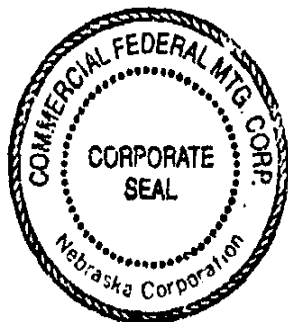
19-25-045 VOL. 403

7338 SOUTH FRANCISCO, CHICAGO, ILLINOIS 60645

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 26th day of November, 1996.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By Tammy M. Tusa
TAMMY M. TUSA
VICE PRESIDENT

By _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL
Page 1 of 2

97017118

2350
2/2/97

UNOFFICIAL COPY

2011/11/11

Property of Cook County Clerk's Office

UNOFFICIAL COPY

11251073
COOK

00207
IL

State of NEBRASKA)
County of DOUGLAS)

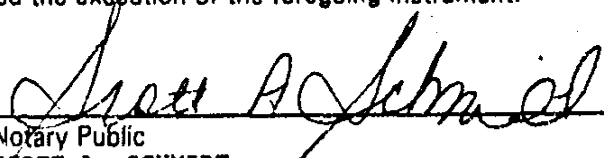
Before me, the undersigned, a Notary Public in and for said County and State this 26th day of November
19 96, personally appeared TAMMY M. TUSA and
VICE PRESIDENT
respectively, of

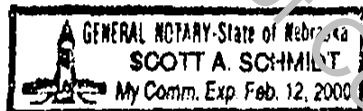
COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____


Notary Public
SCOTT A. SCHMIDT



Property of Cook County Clerk's Office

57027118

11/06/96
ST

UNOFFICIAL COPY

Property of Cook County Clerk's Office