

# UNOFFICIAL COPY

DEPT-01 RECORDING

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48670 ± BJ \* 97-017179

COOK COUNTY RECORDER

97017179

LOAN NO. 100010455

## ASSIGNMENT OF MORTGAGE

KNOW THAT DITECH FUNDING CORPORATION, A CALIFORNIA CORPORATION with its principal place of business in 4 PARK PLAZA, (SUITE 1200) IRVINE, CALIFORNIA 92714 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JULY 16TH, 1996, made by HOOTAN BAHMANDEJI AND CHRISTINE BAHMANDEJI, HUSBAND AND WIFE, To Assignor in the principal sum of ONE HUNDRED EIGHTY TWO THOUSAND TWO HUNDRED FIFTY AND 00/100 Dollars (\$ 182,250.00 ) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on 10-2-96, as Document No. 76-19113, on real estate legally described as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 18TH day of JULY, 1996.

DITECH FUNDING CORPORATION

*J. Paul Reddam*

BY: J. PAUL REDDAM

Title: PRESIDENT

97017179

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11/11/11

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970211170

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3. The land referred to in this commitment is described as follows:

LOT 204 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER  
BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL  
¼ SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY  
LINE EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THAT  
RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD,  
IN COOK COUNTY, ILLINOIS.

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