

# UNOFFICIAL COPY

Prepared by:

LISA CLARY

97018468

DEPT-01 RECORDING \$23.50  
T0010 TRAN 6933 01/08/97 15:34:00  
40358 + C.J \* -97-018468  
COOK COUNTY RECORDER

And when recorded, mail to:

J.I. KISLAK MORTGAGE CORPORATION  
12150 EAST MONUMENT DRIVE, SUITE 510  
FAIRFAX, VIRGINIA 22033

1425250

Space above this line for Recorder use

LOAN ID# 991261 <sup>2359</sup>

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 19, 1996, executed by ANTONIO VEGA AND OFELIA VEGA, HUSBAND AND WIFE AND  
MARIA VEGA, AN UNMARRIED PERSON

to J.I. KISLAK MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF FLORIDA and  
whose principal place of business is 12150 EAST MONUMENT DRIVE, SUITE 510, FAIRFAX,  
VIRGINIA 22033

and recorded in Book/Volume No. , page(s) , as Document 97018467  
COOK County Records, State of Illinois, described hereinafter

as follows: PIN # 17-07-220-003

LOT 6 IN BLOCK 3 IN EMBREE'S SUBDIVISION OF THE NORTHWEST PART OF BLOCK 18  
IN ACHAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 541 NORTH WOOD STREET  
CHICAGO, ILLINOIS 60622

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2024-10-17

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF KANE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

LISA A. CLARY

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a (u) authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19TH day of DECEMBER, 1996

NOTARY PUBLIC David Stoecklein  
KANE (County/State)  
My commission Expires 7/20/97

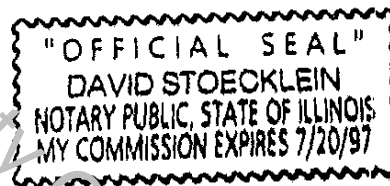
*Lisa A. Clary*  
\_\_\_\_\_  
J.I. KYSLAK MORTGAGE CORPORATION  
By: LISA A. CLARY

Title: ASST. VICE PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



This area for official notarial seal

County Clerk's Office

97028468

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