QUIT CLAIM IN OFFICIAL COPY Joint Tenancy Illinois Statutory 24860 MAIL TO: Debra N Sheil 97018484 900 Miller Streamwood, Il 60107 DEPT-DI RECORDING NAME & ADDRESS OF TAXPAYER: T#0010 TRAN 6933 01/08/97 15:36:00 Debra N Sheil 40374 + CJ - *-97-018484 COOK COUNTY RECORDER 900 Miller RECORDER'S STAMP Streamwood Il 60107 Deiora N Sheil, married to Daniel Traynor THE GRANTOR (S) Illinois Cook Streamwood State of of the city County of for and in consideration of **ten *** DOLLARS and other good and valuable considerations in fiand paid. CONVEY AND QUIT CLAIM to Lebra N Sheil, and Daniel Traynor, married to each other 900 Miller, Streamwood, Il 60107 Grantee's Address City State Zip not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to with Lot 6295 in Woodland Heights East, being a resubsivision of lots 6268, 6269 and 6270 of Woodland Heights Unit 13, a subdivision in sections 25, 26, 35 and 36, in Township 41 north, range 9, east of the third principal meridian, in the Village of Streamwood, Cook County, Illinois VILLACE OF STREAMWOOD NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. 06-25-312-026 Permanent Index Number(s) 900 Miller, Streamwood, Il 60107 Property Address: 1996 December DATED this 12th day of (SEAL) (SEAL) Debra N Sheil

(SEAL)

7455-

(SEAL)

County of $\cos k$ a

	UNOFFICIAL	_ COPY
		This conveyance must contain the name and address of the person 5/3-5020) and name and address of the person MiDamerica PLEASE CALL (708):49-4041
35 4440) , 1000	Or	Des Plaines Il
	Buyer, Sellet or Representative	S20 S River Road
	[m]II]	Korshak & Beaulieu
	TKANSFER ACT DATE: (A) 13 %	NAME AND ADDRESS OF PREPARER:
REAL ESTATE		
	EXEMPT UNDER PROVISIONS O	IMBKEZZ ZEVT HEKE
NZEEK STAMPS	COUNTY - ILLINOIS TRA	Motery Public, State of Illinoss My Continuesion Express 08/19,97
Notary Public	TB 61' -	P1-8 re 2505gra noissimmos VM.
dress while	in h	
· 7 61'	to year file	Given under my hand and notarial seal,
	(A)	therein set forth, including the release and waiv
sealed and delivered the said instrument as the incomment as tree and voluntary act, for the uses and purposes		
(A), A, a		instrument, appeared before me this day in I
4 4	T-134-15	personally known to me to be the same per
क		TAHT Debra W Shell and Daniel Trayno
некева секцеа	said County, in the State aforesaid, DO	I, the undersigned, a Motary Public in and for

UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED F1: FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60,22

97018483

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. DEPT-01 RECORDING \$23.50 . T4001D TRAN 4933 01/08/97 15:36:00 . 40373 + C.J. H-97-018483

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, one undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE INC A CALIFORNIA CORPORATION

all the rights, title and interest of

undersigned in and to the certain Real Estate Mortgage dated

12/09/1996 executed

by DAN WIMBLEY AND JANET J WIMBLEY HUSBAND AND WIFE AND HERBERT E WIMBLEY

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK county, in the state of Illinois, in Book , at Page as Document No Application described hereinafter as follows:

LOT 54 IN MILLS AND SONS RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1 2 11 AND 12 IN GALE AND WELCHS RESUBDIVISION OF BLOCKS 27 TO 30 LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 IN A GALES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY 1 LL NOIS P I N 13-32-321-005

1643 N MCVICKER AVENUE CHICAGO, IL 60639

TOGETHER with the note or notes therein described or referred to the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRS' MORTGAGE CORPORATION

ATTEST (

BILL PAUL ASSISTAN

ASSISTANT SECRETARY

CAROL SADOWSKI VI

OWSKI VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 9TPAY OF

DECEMBER 1996

NOTARY PUBLIC

"OFFICIAL SEAL"

COLLETTE HOOKER

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/7/2000

UNOFFICIAL COPY

Property of Cook County Clerk's Office