

# UNOFFICIAL COPY

Loan #: 511003105  
Prepared By:  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

97018495

DEPT-01 RECORDING \$23.50  
TRAN 6936 01/08/97 15:42:00  
\*3387 \*CJ \*-97-018495  
COOK COUNTY RECORDER

And When Recorded Mail To  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

*Handwritten signature/initials*  
01 7/11

73942

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 511003105

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110, Palatine, Illinois 60067  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 23,  
1996 executed by Sherry M. Boudreau and Timothy G. Boudreau, wife and  
husband  
to First United Bank  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 7626 West Lincoln Highway, Frankfort, IL 60423, and  
recorded as Document No. **97018495** by the Cook County Recorder of Deeds, State of Illinois described  
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 31-26-300-011  
Commonly known as: 22138 Richton Road, Richton Park, IL 60471

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

First United Bank

On 12/23/96 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared CAROL GARDNER  
known to me to be the ATTORNEY-IN-FACT  
and AL WOOD  
known to me to be the ATTORNEY-IN-FACT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

*Signature of Carol Gardner*  
By: CAROL GARDNER  
Its: ATTORNEY-IN-FACT  
*Signature of Al Wood*  
By: AL WOOD  
Its: ATTORNEY-IN-FACT  
97018495

Notary Public *Mary Ann Jones*  
Cook County,  
My Commission Expires: 3.3 97

Witness:

*Witness Signature*  
NOTARY PUBLIC  
MARY ANN JONES  
Cook County, Illinois  
My Commission Expires 3-3-97

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NOV 20 2011

NOV 20 2011

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION RIDER

THE SOUTH 110 FEET OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT A POINT 403 FEET EAST OF THE WEST LINE AND 536 FEET NORTH OF THE SOUTH LINE OF SAID SECTION, THENCE WEST 175 FEET PARALLEL WITH THE SOUTH LINE; THENCE NORTH 200 FEET PARALLEL WITH THE SAID WEST LINE; THENCE EAST 175 FEET PARALLEL WITH THE SOUTH LINE; THENCE SOUTH 200 FEET PARALLEL WITH THE SAID WEST LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 31-26-300-011

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97025495

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