

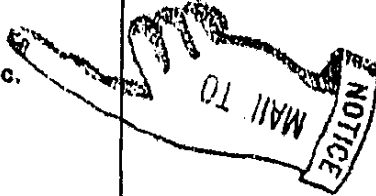
UNOFFICIAL COPY

97018496

Loan #: 511003105
Prepared By:
Carlton Mortgage Services, Inc.
800 North Court, Suite 110
Palatine, IL 60067

DEPT-01 RECORDING \$23.50
140010 TRAN 6936 01/08/97 15:42:00
#0388 4 C.J *--97-018496
COOK COUNTY RECORDER

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
800 North Court, Suite 110
Palatine, IL 60067



F3942

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 511003105

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Option One Mortgage Corporation
2020 East 1st Avenue, Santa Ana, CA 92705
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 23,
1996 executed by Sherry M. Boudreau and Timothy G. Boudreau, wife and
husband
to Carlton Mortgage Services, Inc.
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 600 North Court, Suite 110, Palatine, Illinois
60067, and recorded as Document No. 97018496 by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

97018496

SEE ATTACHED LEGAL DESCRIPTION



P.I.N.: 31-26-300-011
Commonly known as: 22138 Richton Road, Richton Park, IL 60471

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

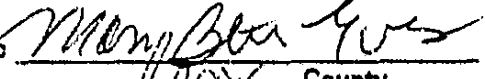
Carlton Mortgage Services, Inc.

On 12/23/96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD
known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.


By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

97018496

Witness:

Notary Public 
Cook County,
My Commission Expires: 3-3-97

NOTARY PUBLIC
ANGELA BETH JAVINS
Notary Public, State of Illinois
My Commission Expires 3-3-97

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SEP 2019

Property of Cook County Clerk's Office

97018596

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LEGAL DESCRIPTION RIDER

THE SOUTH 110 FEET OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT A POINT 403 FEET EAST OF THE WEST LINE AND 536 FEET NORTH OF THE SOUTH LINE OF SAID SECTION, THENCE WEST 175 FEET PARALLEL WITH THE SOUTH LINE; THENCE NORTH 200 FEET PARALLEL WITH THE SAID WEST LINE; THENCE EAST 175 FEET PARALLEL WITH THE SOUTH LINE; THENCE SOUTH 200 FEET PARALLEL WITH THE SAID WEST LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 31-26-300-011

Property of Cook County Clerk's Office

97029:96

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Property of Cook County Clerk's Office

97018496