47025432/0'DONNELLNOFFICIAL COP9/018584

(PIN)# 24 11 407 OOF

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain mortgage excuted by:

MICHAEL J O'DONNELL AND SUSAN M O'DONNELL

97018584

DEPT-01 RECORDING \$23.50

T\$0014 TRAN 0332 01/09/97 09:39:00 \$5762 \$ JW #-97-018584

COOK COUNTY RECORDER

TO:

ラックは一般の一般は

IMC Mortgage Corporation

LEGAL DESCRIPTION:

LT 16 BL 2 PEACE MEMORIAL RES/D of cook block 2 excepts lots 8 to 17 all of blocks 3 COOK CO 44289905 & 4 sec 11 twnshp 37 North range 13 E of the 3rd principal meridian

PROPERTY ADDRESS 10013 S SPAULDING EVERGREEN P, IL 60642

on the 19TH day of JANJARY, 1994 calling for \$95000.00 and recorded in Mortgage Record Number 94081720, Book, Page COOK County, State of Illinois has been fully paid and satisfied, and the same is bareby released.

Witness my hand this Twenty-Third day of December, 1996.

INLAND MORTGAGE CORPORATION

SHERRI SANFOLD, VICE PRESIDENT

ATTESTED:

BRIAN HUNTER, ASSISTANT MANAGER

State of Indiana)

\ss:

County of Marion)

Before me, the undersigned, a Notary Public in and for said County and State, this Twenty-Third day of December, 1996, personally appeared COUNTER, SANFORD, VICE PRESIDENT and BRIAN HUNTER, ASSISTANT MANAGER of Inland Mortgage Corporation, and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

My Commission Expires: 7-6-97 My County of Residence: MARION

> MARY E. GOLDMAN NOTARY PUBLIC

This Document Prepared By: MARY E. GOLDMAN

RETURN TO:

INLAND MORTGAGE CORPORATION 11800 EXIT FIVE PKWY FISHERS, IN 46038



23.50

## UNOFFICIAL COPY

Property of Cook County Clark's Office